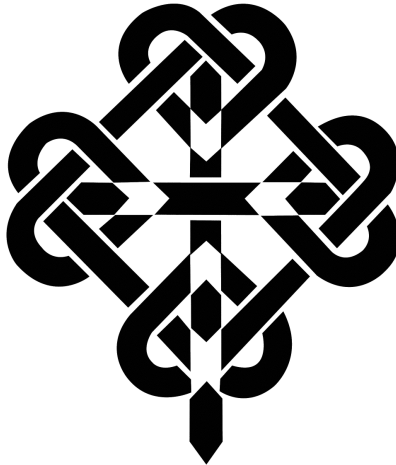


WELCOME TO OUR WORSHIP

# Immanuel

## Presbyterian Church



*The whole body joined and knit together...  
building itself up in love.  
— Ephesians 4:16 —*

2 CORINTHIANS 5  
OUR LIFE IN CHRIST IN ONE CHAPTER

NOVEMBER 14, 2021



## Who We Seek to Be

*In our love for Christ and guided by God's Word we seek to be a community of*

**Joyful Worship**, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

**Loving Fellowship**, encouraging and serving one another in the unifying love of the Holy Spirit.

**Life-changing Learning**, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

**Enthusiastic Service**, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

## WE GATHER IN GOD'S PRESENCE

PRELUDE: *Redeemed, How I Love to Proclaim It!*  
*The Gift of Love*

W. Kirkpatrick, C. Curry  
Traditional, H. Hopson, J. Carter  
JOHN ZIMMERMAN

CHURCH FAMILY NEWS

ANNETTE LAPLACA

PREPARATION FOR WORSHIP: *O Come, Let Us Worship*

IMMANUEL CHOIR

### \* CALL TO WORSHIP

Pastor: Give thanks to the Lord, call on his name; make known among the nations what he has done.

**All: Sing to him, sing praise to him; tell of all his wonderful acts. Glory in his holy name; let the hearts of those who seek the Lord rejoice.**

Pastor: Look to the Lord and his strength; seek his face always.

**All: Let us remember the wonders he has done, his miracles and the judgments he pronounced. For he is the Lord our God. He remembers his covenant forever.**

### \* INVOCATION

\* OPENING SONG: *The Church's One Foundation*

1. The Church-'s one foun-da-tion is Je-sus Christ, her Lord;  
 2. E-lect from eve-ry na-tion, yet one o'er all the earth,  
 3. 'Mid toil and trib-u-la-tion, and tu-mult of her war,  
 4. Though with a scorn-ful won-der, men see her sore op-pressed,  
 5. Yet she on earth hath un-ion with God the Three in One,

she is His new cre-a-tion, by wa-ter and the Word.  
 her char-ter of sal-va-tion: one Lord, one faith, one birth.  
 she waits the con-sum-ma-tion of peace for-ev-er-more;  
 by schis-ms rent a-sun-der, by her-e-sies dis-tressed,  
 and mys-tic sweet com-mun-ion with those whose rest is won;

From heav'n He came and sought her to be His ho-ly bride;  
 One ho-ly name she bless-es, par-takes one ho-ly food,  
 till with the vi-sion glo-rious her long-ing eyes are blest,  
 yet saints their watch are keep-ing, their cry goes up, "How long?"  
 O hap-py ones and ho-ly! Lord, give us grace that we,

with His own blood He bought her, and for her life He died.  
 and to one hope she press-es, with eve-ry grace en-dued.  
 and the great church vic-to-rious shall be the church at rest.  
 and soon the night of weep-ing shall be the morn of song!  
 like them, the meek and low-ly, on high may dwell with Thee.

## WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

SHEROLL RITCHIE

Leader: How can we be so blind, and yet see so acutely at the same time?

**People: We are quick to note the dark acts of others, yet slow to recognize the evil in our own thoughts and the stains on our hands.**

Leader: O, for eyes that will see and honor the good in others!

**People: O, for hearts that loathe the blinding evil of indwelling sin!**

Leader: Come, let us turn to the fount of mercy, whose love heals our blindness, and whose righteousness transforms our condemning hearts into instruments of peace.

PRAYER OF CONFESSION

ASSURANCE OF PARDON (*from Psalm 130*)

Leader: People of God, put your hope in the Lord, for with the Lord is unfailing love, and with him there is full redemption. Hear God's forgiveness: The Lord himself will redeem you from all your sins through our Savior, Jesus Christ. Amen.

\* SONG OF ACCLAMATION: *His Mercy Is More (Verse 2)*



1. What love could re - mem - ber no wrongs we have done; Om  
 2. What pa - tience would wait as we con - stant - ly roam; What  
 3. What rich - es of kind - ness He la - vished on us; His



ni - sient, all know - ing, He counts not their sum. Thrown  
 Fa - ther, so ten - der, is call - ing us home. He  
 blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore;— Our  
 wel - comes the weak - est, the vil - est, the poor;—  
 stood 'neath a debt we could ne - ver af - ford;—



sins they are ma - ny, His mer - cy is more. Praise the Lord!—



His mer - cy is more ——— Stron - ger than dark - ness,



new ev' - ry morn; ——— Our



sins they are ma - ny, His mer - cy is more.

Copyright © Getty Music Songs

\* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

**All: And also with you.**

*(Please share God's peace with those around you.)*

**WE BRING OUR PRAISES, PRAYERS AND GIFTS**

OFFERING AND OFFERTORY: *Blessed Is the One*

Craig Courtney

IMMANUEL CHOIR, JOHN ZIMMERMAN

Blessed is the one

Blessed is the one whose transgressions are forgiven.

Blessed is the one who sins are covered,  
the one to whom the Lord imputes no iniquity,  
in whose spirit is no guile.

You are my hiding place.

You will preserve me in trouble  
surrounding me with songs of deliverance.

When mighty waters rise,  
they will not reach me.

DOXOLOGY

**All: Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

CHILDREN'S BLESSING

*(Children remain seated during the Children's Blessing,  
then will be led to their children's worship space.)*

MISSION FOCUS

THOMAS AND SUSANNA SMOAK

**WE BRING OUR PRAISES, PRAYERS AND GIFTS**

INTERCESSORY PRAYER

KATHERINE ANDERSON



1. All\_\_\_ my days I will sing this song of glad - ness, give\_\_\_ my  
 2. I\_\_\_ will trust in the cross of my Re - deem - er; I\_\_\_ will  
 3. long\_\_\_ to be where the praise is ne - ver end - ing; Yearn\_\_\_ to



praise to the Foun - tain of de - lights; for in my help - less - ness You  
 sing of the blood that nev - er fails, of sins for - giv - en, of  
 dwell where the glo - ry ne - ver fades, Where count - less wor - ship - ers will



heard my\_\_\_ cry, and waves of mer - cy poured - down on my life. \_\_\_  
 con - science cleansed, of death de - feat - ed and\_\_\_ life with - out end. \_\_\_  
 share one\_\_\_ song, And cries of "wor - thy" will\_\_\_ hon - or the Lamb! \_\_\_



Beau - ti - ful Sa - viour, Won - der - ful Coun - se - lor, clothed in



maj - es - ty, Lord of his - to - ry, You're the Way, the Truth, the Life, Star of the Morn ing,



glo - rious in ho - li - ness, You're the Ris - en One, heav - en's



Cham - pi - on, and You reign, You reign o - ver\_\_\_



all!

3.I



## WE HEAR GOD SPEAK

*(Please remain standing for the reading of God's Word.)*

READERS: TERRA AND STEVE VINCENT

### \* OLD TESTAMENT SCRIPTURE: *Psalms 146*

<sup>1</sup> Praise the Lord.  
Praise the Lord, my soul.  
<sup>2</sup> I will praise the Lord all my life;  
I will sing praise to my God as long as I live.  
<sup>3</sup> Do not put your trust in princes,  
in human beings, who cannot save.  
<sup>4</sup> When their spirit departs, they return to the ground;  
on that very day their plans come to nothing.  
<sup>5</sup> Blessed are those whose help is the God of Jacob,  
whose hope is in the Lord their God.  
<sup>6</sup> He is the Maker of heaven and earth,  
the sea, and everything in them—  
he remains faithful forever.  
<sup>7</sup> He upholds the cause of the oppressed  
and gives food to the hungry.  
The Lord sets prisoners free,  
<sup>8</sup> the Lord gives sight to the blind,  
the Lord lifts up those who are bowed down,  
the Lord loves the righteous.  
<sup>9</sup> The Lord watches over the foreigner  
and sustains the fatherless and the widow,  
but he frustrates the ways of the wicked.  
<sup>10</sup> The Lord reigns forever,  
your God, O Zion, for all generations.  
Praise the Lord.

### \* NEW TESTAMENT SCRIPTURE: *2 Corinthians 5:16-21*

<sup>16</sup> So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. <sup>17</sup> Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! <sup>18</sup> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <sup>19</sup> that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. <sup>20</sup> We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. <sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. NIV

### \* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.  
**All: Thanks be to God.**

SERMON: *Ministry of Reconciliation*

# WE ARE DISMISSED TO LOVE AND SERVE

\* CLOSING HYMN: *To God Be the Glory*

G D<sup>7</sup> G D G C

1. To God be the glo - ry, great things he has done! So loved he the  
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -  
 3. Great things he has taught us, great things he has done, and great our re -

G A<sup>7</sup> D G D<sup>7</sup> G

world that he gave us his Son, who yield - ed his life an a -  
 liev - er the prom - ise of God; the vil - est of - fend - er who  
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G D<sup>7</sup> G

tone - ment for sin, and o - pened the life - gate that we may go in.  
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN  
G D G D D<sup>7</sup>

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

G D<sup>7</sup> G F D<sup>7</sup> G

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

Fanny J. Crosby, 1875; alt.  
Mod.

TO GOD BE THE GLORY 11.11.11.11.  
William H. Doane, 1875

\* BENEDICTION

\* POSTLUDE

## TODAY

We are coming near the end of "Ordinary Time," which stretches between Easter and Advent. Colors of liturgical seasons became a common practice in the Western church in about the fourth century. Advent and Lent are periods of preparation and repentance and are represented by the color purple. Green is the color for "Ordinary Time." Green represents life, hope, and anticipation.

If you have concerns or are in need of prayer, Katherine Anderson will be available at the front following the service.

**Thanks to our musicians:** Mary Hopper, John Zimmerman, Immanuel choir

**Thanks to our technical crew.**

**Get to know our missionaries Thomas and Susanna Smoak!** We get to see these missionaries as much as possible as they are loved members of our church family. Thomas and Susanna and their family served overseas for a couple of dozen years, especially in Brazil, before Thomas took on the role of International Director of their mission, Action International. With kids in college and now grandkids in the U.S., it made sense for them to move their family to Wheaton, where Thomas and Susanna and their daughters share a home with Susanna's mom (Immanuel member Marilyn Spradley). Thomas spends time all over the world, supporting Action missionaries and identifying new fields of service. Be sure to check out a special display in the Gathering Place this morning. Plan to return to the sanctuary for an update on their ministry after the morning service until 12:30.

(continued)

## Today

1:00 - 3:00 p.m.  
6:00 - 8:00 p.m.  
6:00 - 8:00 p.m.  
7:00 p.m.

**Food pantry open**  
**Youth Group**  
**Evening Moms Group**  
**Adult Ed**

## THIS WEEK

Tuesday	9:30 a.m. 11:00 a.m. - 1:00 p.m. 7:00 p.m.	<b>Women's Bible Study</b> (childcare) <b>Food Pantry</b> <b>Men's Book Group</b> (Zoom)
Wednesday	9:30 - 11:00 a.m.	<b>Mom Talk</b> (childcare)
Thursday	11:00 a.m. - 1:00 p.m.	<b>Special Pantry Give-Away</b>
Saturday	10:00 a.m.	<b>Primetimers</b>

## IN IMMANUEL AND BEYOND

Sign up in the gathering place this morning if you would like to attend the Primetimer's event next Saturday, November 20, at 10:00 a.m. with special speaker Bill France.

Following the service next Sunday, November 21, we will have a brief meeting to present the vision behind the 2022 time switch for Sunday School and the worship service (Sunday School at 9:30, Service at 10:30). This time will also include Q & A.

**GIVING UPDATE:** With giving at \$615,000, we ended the third quarter (October 31) within one percent of our giving goal. That puts us on target for the remaining \$167,000, or 21% of our budget for November and December. With expenses below budget because of COVID and reduced activity during renovation, we are in a position to end the year very well, poised to move ahead in 2022. Speaking of Renovation, which we celebrated last Sunday, the Immanuel family is to be commended for its remarkable support, which amounted to more than a million dollars over the past three years—on top of very strong ongoing support for all IPC ministries. We thank God for using you to bless his work at Immanuel.

### ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,  
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

### DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehorn, Debby France, Dee Netzel, Tom Nguyen, Katie Pickard,  
Heather Reyes (chair), Jack Swanson, Amy Treier, Rebecca Williams*