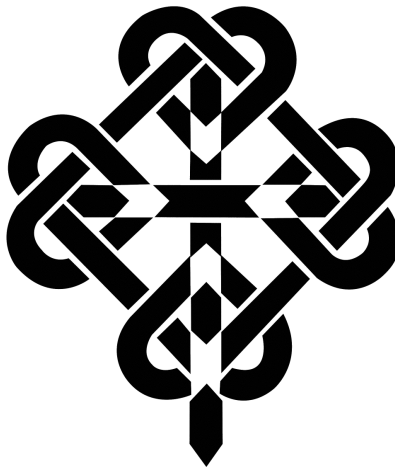


WELCOME TO OUR WORSHIP

Immanuel

Presbyterian Church



*The whole body joined and knit together...
building itself up in love.
— Ephesians 4:16 —*

MAY 16, 2021

Who We Seek to Be

In our love for Christ and guided by God's Word we seek to be a community of

Joyful Worship, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

Loving Fellowship, encouraging and serving one another in the unifying love of the Holy Spirit.

Life-changing Learning, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

Enthusiastic Service, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

WE GATHER IN GOD'S PRESENCE

PRELUDE

CHURCH FAMILY NEWS

ANNETTE LAPLACA

PREPARATION FOR WORSHIP

* CALL TO WORSHIP

Pastor: O God, your name be praised, for in Jesus Christ you come to visit and redeem your people.

All: Help us to understand Christ's rule, strongest among the exiled, among the victims, among the hurt and mourning.

Pastor: Help us to understand Christ's triumph revealed when love speaks the healing and freeing word. Help us to understand glory revealed on a cross.

All: Then may we sing with full joy, "Rejoice! Rejoice! Blessed is Emmanuel who comes in God's name to ransom our captive hearts."

* INVOCATION

(Congregation sings on final hymn only.)



1. All ___ my days I will sing this song of glad - ness, give ___ my
 2. I ___ will trust in the cross of my Re - deem - er; I ___ will
 3. long ___ to be where the praise is ne - ver end - ing; Yearn ___ to



praise to the Foun - tain of de - lights; for in my help - less - ness You
 sing of the blood that nev - er fails, of sins for - giv - en, of
 dwell where the glo - ry ne - ver fades, Where count - less wor - ship - ers will



heard my ___ cry, and waves of mer - cy poured - down on my life. ___
 con - science cleansed, of death de - feat - ed and ___ life with - out end. ___
 share one ___ song, And cries of "wor - thy" will ___ hon - or the Lamb! ___



Beau - ti - ful Sa - viour, Won - der - ful Coun - se - lor, clothed in



maj - es - ty, Lord of his - to - ry, You're the Way, the Truth, the Life, Star of the Morn ing,



glo - rious in ho - li - ness, You're the Ris - en One, heav - en's



Cham - pi - on, and You reign, You reign o - ver ___



all!

3.1

WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

SHEROLL RITCHIE

Leader: Let us confess our sins to our holy and gracious God with the words of Psalm 32.

People: Happy are those whose transgression is forgiven, whose sin is covered.

Leader: Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.

People: While I kept silence, my body wasted away through my groaning all day long.

Leader: For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

People: Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

Leader: Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

People: You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

SONG OF CONFESSION: *Spirit of the Living God*

Spir - it of the liv - ing God, fall fresh on me.

The first system of music features a treble and bass staff in 4/4 time with a key signature of one flat. The melody in the treble staff consists of quarter and eighth notes, while the bass staff provides a harmonic accompaniment of chords and single notes.

Spir - it of the liv - ing God, fall fresh on me.

The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and lyrics.

Break me! Melt me! Mold me! Fill me!

The third system features a more active melody with eighth and sixteenth notes, and a bass line with chords and moving lines. The lyrics are 'Break me! Melt me! Mold me! Fill me!'.

Spir - it of the liv - ing God, fall fresh on me.

The fourth system returns to the initial melody and accompaniment. A fermata is placed over the final note of the treble staff, and a '7' is written above the final measure of the bass staff, indicating a seven-measure rest.

Daniel Iverson, 1926

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IVERSON Irreg.
Daniel Iverson, 1926

PRAYER OF CONFESSION

ASSURANCE OF PARDON

Leader: The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. In Christ, we are forgiven! Thanks be to God!

* ACCLAMATION (*Please stand*)

All: Not to us, O Lord, not to us, but to your name ascribe the glory, for your love protecting us is strong, and your constancy is everlasting. To the Lord be glory, forever and ever. Amen.

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

All: And also with you.

(Please share God's peace with those around you.)

SPECIAL MUSIC: *Sing to the Lord God*

Pergolesi/Burkhardt
SYLVIA ELTHERINGTON

Sing to the Lord God,
O sing God a new song.
Sing to the Lord God,
O sing, all you peoples:
bless God's name forevermore.
Tell the good news of our salvation from day to day.
Proclaim God's glory among the nations,
for the Lord our God is greatly to be praised.

CHILDREN'S BLESSING

ANDY LEPEAU

WE BRING OUR PRAISES, PRAYERS AND GIFTS

INTERCESSORY PRAYER

ALVA STEFFLER

WE HEAR GOD SPEAK

(Please stand for the reading of God's Word.)

READERS: RALPH AND MARGARET LAMBKA

* OLD TESTAMENT SCRIPTURE: *Psalm 47*

- ¹ Clap your hands, all you nations;
shout to God with cries of joy.
- ² For the Lord Most High is awesome,
the great King over all the earth.
- ³ He subdued nations under us,
peoples under our feet.
- ⁴ He chose our inheritance for us,
the pride of Jacob, whom he loved.
- ⁵ God has ascended amid shouts of joy,
the Lord amid the sounding of trumpets.
- ⁶ Sing praises to God, sing praises;
sing praises to our King, sing praises.
- ⁷ For God is the King of all the earth;
sing to him a psalm of praise.
- ⁸ God reigns over the nations;
God is seated on his holy throne.
- ⁹ The nobles of the nations assemble
as the people of the God of Abraham,
for the kings of the earth belong to God;
he is greatly exalted.

* NEW TESTAMENT SCRIPTURES:

John 20:15-18

- ¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

- ¹⁶ Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

- ¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

- ¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Acts 1:3-11

³ After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴ On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵ For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

⁶ Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

⁷ He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Colossians 1:15-17

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. NIV

* CONGREGATIONAL RESPONSE

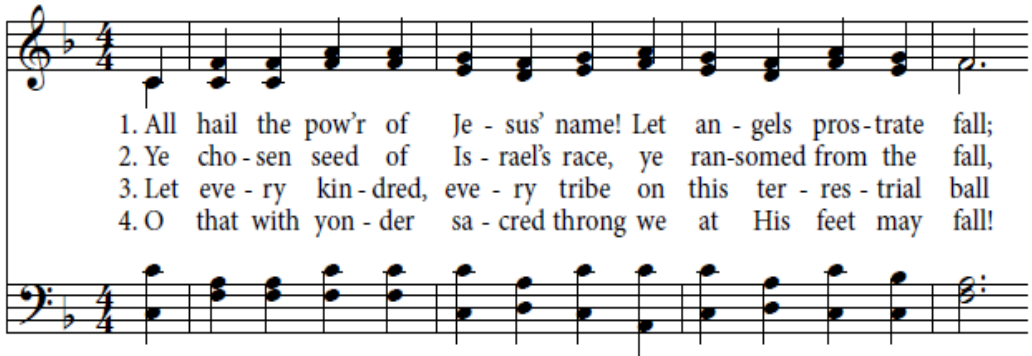
Leader: This is the Word of the Lord.

All: **Thanks be to God.**

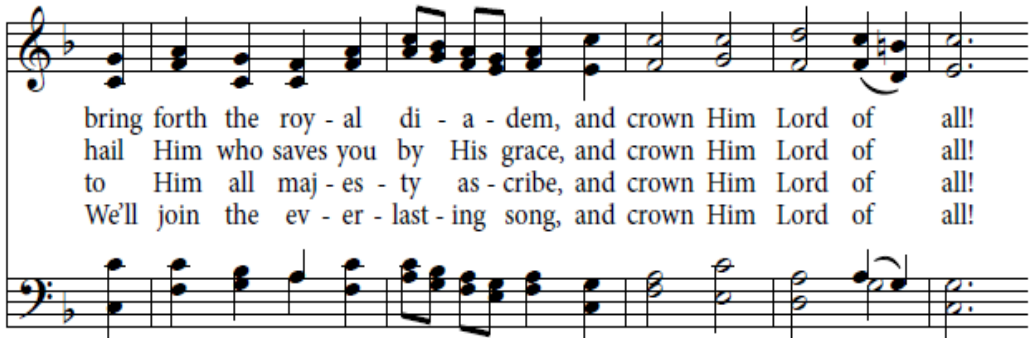
SERMON: *Resurrection: Ascended in Glory*

WE ARE DISMISSED TO LOVE AND SERVE

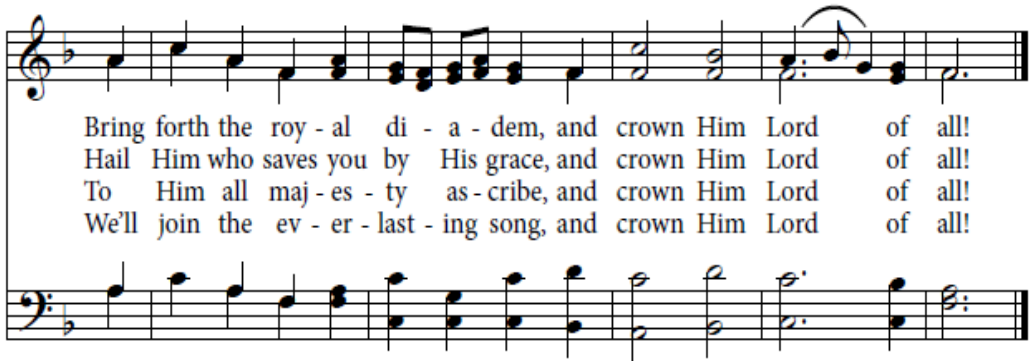
* CLOSING HYMN: *All Hail the Power of Jesus' Name*



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Ye cho - sen seed of Is - rael's race, ye ran - sored from the fall,
3. Let eve - ry kin - dred, eve - ry tribe on this ter - res - trial ball
4. O that with yon - der sa - cred throng we at His feet may fall!



bring forth the roy - al di - a - dem, and crown Him Lord of all!
hail Him who saves you by His grace, and crown Him Lord of all!
to Him all maj - es - ty as - crite, and crown Him Lord of all!
We'll join the ev - er - last - ing song, and crown Him Lord of all!



Bring forth the roy - al di - a - dem, and crown Him Lord of all!
Hail Him who saves you by His grace, and crown Him Lord of all!
To Him all maj - es - ty as - crite, and crown Him Lord of all!
We'll join the ev - er - last - ing song, and crown Him Lord of all!

TEXT: Edward Perronet, 1780, and John Rippon, 1887
MUSIC: Oliver Holden, 1793

CORONATION
86.86.86

* BENEDICTION

* POSTLUDE

TODAY

If you have concerns or are in need of prayer, **Alva Steffler** will be available at the front following the service.

Thanks to our musicians: Mary Hopper, Sylvia Eltherington, Heather and Carter Klassen

Thanks to our technical crew.

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1:00 - 3:00 p.m.	Food Pantry
6:00 - 7:30 p.m.	3rd - 5th grade Sunday School (Pizza party outside at church)
6:00 - 7:30 p.m.	Youth Group (outdoors at the Ministry House)
7:00 - 8:00 p.m.	Adult Ed class (Zoom) The Use of the Old Testament in the New Testament

THIS WEEK

Tuesday

11:00 a.m. - 1:00 p.m. **Food Pantry**

IN IMMANUEL AND BEYOND

Just ring: Steer clear of the church during the work week, if possible, since workers are on site. If you need to drop off or pick up materials, ring the bell and let someone come down to meet you at the door.

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehorn, Debby France, Katie Pickard,
Dee Netzel, Tom Nguyen, Heather Reyes (chair), Jack Swanson, Amy Treier, Rebecca Williams*

STAFF

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;
Amber Johnson, Business Manager; Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*

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Immanuel is affiliated with the Evangelical Presbyterian Church (EPC).