



GOD'S ABOUNDING MERCY

SERMON SERIES • IMMANUEL PRESBYTERIAN CHURCH

**Morning Worship Service
March 6, 2022**

WE GATHER IN GOD'S PRESENCE

PRELUDE

CHURCH FAMILY NEWS

ANNETTE LAPLACA

PREPARATION FOR WORSHIP: *Gather Us in Mercy, Lord*

Traditional chant
Gabe Huck, adapted arr. Tony Alonso

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor/All repeat' and contains the melody for the first line of the chant: 'Gath - er us in mer - cy, Lord.' The second staff is also labeled 'Cantor/All repeat' and contains the melody for the second line: 'From the depths we cry to you.' Both staves end with a double bar line and repeat dots.

* CALL TO WORSHIP

Pastor: Tell out, my soul, the greatness of the Lord;

All: Unnumbered blessings give my spirit voice!

Pastor: Our hearts rejoice in God our Savior.

All: His mercy is sure, his name is holy. With full joy we sing our Redeemer's praise!

* INVOCATION

* OPENING HYMN: *Come, Behold the Wondrous Mystery*

1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King.
 2. Come, be-hold the won-drous mys-tery, He the per - fect Son of Man.
 3. Come, be-hold the won-drous mys-tery, Christ the Lord up - on the tree.
 4. Come, be-hold the won-drous mys-tery, slain by death the God of life.

He, the theme of heav-en's prais - es, robed in frail hu-man - i - ty.
 In His liv - ing, in His suf - fering, nev - er trace nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - tor - y.
 But no grave could e'er re - strain Him; praise the Lord; He is a - live!

In our long - ing, in our dark - ness, now the light of life has come!
 See the true and bet - ter Ad - am, come to save the hell-bound man.
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
 What a fore - taste of de - liv - rance, how un - wav - er - ing our hope.

Look to Christ who con-de-scend - ed, took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment of the law; in Him we stand.
 Bring - ing man - y sons to glo - ry, grace un-meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed as we will be when He comes.

TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker

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WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

GABY SOSA

All: When we come into the holy presence of God,
our own humanity is laid bare. When we stand
in the living presence of truth, our own falsehood
is revealed.

Leader: People of God, let us acknowledge who we are and ask
our ever-present God to forgive us.

Adapted from *The Worship Sourcebook*

SONG OF CONFESSION: *Kyrie*

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Cantor and the All, with the lyrics "Ky-ri - e e - le - i - son." repeated twice. The second staff is for the Cantor and the All, with the lyrics "Chri - ste e - le - i - son." repeated twice. The third staff is for the Cantor and the All, with the lyrics "Ky-ri - e e - le - i - son." repeated twice. The music is written in a simple, melodic style with quarter and eighth notes.

PRAYER OF CONFESSION

ASSURANCE OF PARDON (*from 1 John 1:8-9*)

Leader: Brothers and sisters, it is true that “if we claim to be without sin we deceive ourselves and the truth is not in us.” But it is equally true, amazingly true, that “if we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.”

* SONG OF ACCLAMATION *Holy, Holy, Holy Lord* (*Please stand.*)

Franz Schubert

All: Holy, holy, holy Lord, God of power and might;
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

* APOSTLES' CREED

**I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell,
the third day He rose again from the dead;
He ascended into heaven and is seated on the right hand of
God the Father Almighty;
from there He shall come to judge the living and the dead.
I believe in the Holy Spirit; the holy catholic* Church;
The communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

**universal*

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

All: **And also with you.**

(Please share God's peace with those around you.)

WE BRING OUR PRAISES, PRAYERS AND GIFTS

OFFERING AND OFFERTORY: *Psalm 13*

Mary Montgomery Koppel
SARAH HOLMAN

How long, O Lord?
Will you forget me,
Will you forget me forever?
How long will you hide your face from me?
How long shall I take counsel in my soul?
Shall I struggle in my soul?
Shall I agonize and wrestle with my thoughts
And with my soul?
How long having sorrow in my heart,
Grief in my heart, day after day?
How long shall my enemy triumph over me?
Behold, and answer me, O Lord my God.

Give light to my eyes lest I sleep in death;
Lest my enemy say "I have prevailed against her;"
Lest my foes rejoice when I fall.
O God, O God, answer me, how long?
But I trust, I trust in your loving kindness,
Your steadfast love,
Your unfailing love, in your mercy.
My heart rejoices in your salvation.
I will sing to God, my God,
For God has been good to me.

DIACONAL PRAYER

AMY TREIER

CHILDREN'S MESSAGE

SUE LUNDIN

(Children 3 years through 5th grade may return to their seats.)

SACRAMENT OF COMMUNION

* HYMN: *My Faith Has Found a Resting Place*

G C G C Am G D G

1. My faith has found a rest - ing place, from guilt my soul is freed;
 2. E - nough for me that Je - sus saves, this ends my fear and doubt;
 3. My heart is lean - ing on the Word, the writ - ten Word of God:
 4. My great Phy - si - cian heals the sick, the lost he came to save;

C G C Am G D G

I trust the ev - er - liv - ing One, his wounds for me shall plead.
 a sin - ful soul I come to him, he'll nev - er cast me out.
 sal - va - tion by my Sav - ior's name, sal - va - tion thro' his blood.
 for me his pre - cious blood he shed, for me his life he gave.

REFRAIN
 G D G C Am G D

I need no oth - er ar - gu - ment, I need no oth - er plea,

D7 G C G C Am G D G7

it is e - nough that Je - sus died, and that he died for me.

WE HEAR GOD SPEAK

(Please remain standing for the reading of God's Word.)

READERS: STEVE AND KATHY WALL

* OLD TESTAMENT SCRIPTURE: *Jonah 1:7-10*

⁷ Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this calamity." They cast lots and the lot fell on Jonah. ⁸ So they asked him, "Tell us, who is responsible for making all this trouble for us? What kind of work do you do? Where do you come from? What is your country? From what people are you?"

⁹ He answered, "I am a Hebrew and I worship the LORD, the God of heaven, who made the sea and the dry land."

¹⁰ This terrified them and they asked, "What have you done?" (They knew he was running away from the LORD, because he had already told them so.)

* NEW TESTAMENT SCRIPTURE: *Galatians 3:26-29*

²⁶ So in Christ Jesus you are all children of God through faith, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. NIV

* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

MEDITATION: *Our True Identity*

SACRAMENT OF COMMUNION

WE ARE DISMISSED TO LOVE AND SERVE

* CLOSING HYMN: *Amazing Grace*

Amazing grace, how sweet the sound that saved a wretch like me.
I once was lost but now I'm found, was blind but now I see.

When we've been there ten thousand years, bright shining as the sun.
We've no less days to sing God's praise than when we'd first begun.

* BENEDICTION

* POSTLUDE

TODAY

If you have concerns or are **in need of prayer**, Gaby Sosa (gabydesosa10@gmail.com) is available today or during the week.

Thanks to our musicians: Mary Hopper, Samuel Reich, Seth Ehorn, Michael Dietrich, Nathaniel Holman, Sarah Holman, Anna Clair Fulcher

Our online directory has been updated. You can access it from our website at immanuelpresbyterian.net. Some printed copies are available in the narthex.

Lenten devotional materials are available in the narthex.

1:00 - 3:00 p.m.	Food Pantry
2:00 p.m.	Iglesia Roca Eterna
6:00 - 8:00 p.m.	Youth Group (Game Night)

THIS WEEK

Tuesday	9:30 - 11:00 a.m. 7:00 p.m. 11:00 a. m. - 1:00 p.m.	Women's Bible Study Men's Book Study Food pantry open
Thursday	2:00 - 7:00 p.m.	Blood Drive in Parking Lot
Saturday	10:00 a.m. 11:00 a.m.	Gathering with Perkins Family at Immanuel Memorial service for Elaine Perkins at Immanuel

Pantry Giving during Lent: With an increased demand for food as a result of inflation, Immanuel families can prayerfully consider giving one item of food each week through Palm Sunday: March 13, breakfast cereal; March 20, canned vegetables (corn, green beans, peas, black beans); March 27, baby wipes; April 3, dry pasta (spaghetti, macaroni, macaroni and cheese dinners); April 10, dish soap (Dawn, Palmolive). A grocery cart will be in the church entry way to collect contributions.

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehorn (Chair), Debby France, Dee Netzel,
Tom Nguyen, Katie Pickard, Jack Swanson, Amy Treier, Rebecca Williams*

STAFF

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;
Amber Johnson, Business Manager; Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*