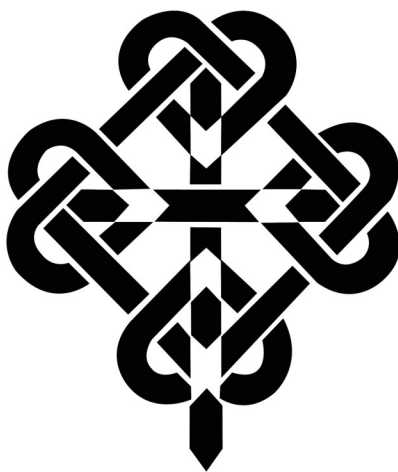


WELCOME TO OUR WORSHIP

# Immanuel Presbyterian Church



*The whole body joined and knit together...  
building itself up in love.  
— Ephesians 4:16 —*

JUNE 7, 2020

## Who We Seek to Be

*In our love for Christ and guided by God's Word we seek to be a community of*

**Joyful Worship**, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

**Loving Fellowship**, encouraging and serving one another in the unifying love of the Holy Spirit.

**Life-changing Learning**, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

**Enthusiastic Service**, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

## WE GATHER IN GOD'S PRESENCE

### PREPARATION FOR WORSHIP

#### \* CALL TO WORSHIP

Pastor: O God, your name be praised, for in Jesus Christ you come to visit and redeem your people.

**All: Help us to understand Christ's rule, strongest among the exiled, among the victims, among the hurt and mourning.**

Pastor: Help us to understand Christ's triumph revealed when love speaks the healing and freeing word. Help us to understand glory revealed on a cross.

**All: Then may we sing with full joy, "Rejoice! Rejoice! Blessed is Emmanuel who comes in God's name to ransom our captive hearts."**

#### \* INVOCATION

\* OPENING HYMN: *Come, Thou Almighty King*

F
Gm
F
C
F
G
F
C7
F
C
F

1. Come, thou Al - might - y King, help us thy name to sing,  
 2. Come, thou In - car - nate Word, gird on thy might - y sword,  
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4. To the great One in Three e - ter - nal prais - es be,

F
C
G
F
C7
F
C
F
C7

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come, and thy peo - ple bless, and give thy  
 in this glad hour. Thou who al - might - y art, now rule in  
 hence ev - er - more. His sov - ereign maj - es - ty may we in

F
F
Gm
F
C7
F
F

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 Word suc - cess: Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.  
Felice de Giardini, 1769

## WE ARE RENEWED BY GOD'S GRACE

CALL OF CONFESSION

STEVE WESTFALL

Leader: Let love be genuine; hate what is evil, hold fast to what is good;

**People: Love one another with mutual affection; outdo one another in showing honor.**

Leader: Do not lag in zeal, be ardent in spirit, serve the Lord.

**People: Rejoice in hope, be patient in suffering, persevere in prayer.**

Leader: Contribute to the needs of the saints; extend hospitality to strangers.

**People: Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.**

Leader: Let us then lay aside the works of darkness and put on the armor of light;

**People: Let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.**

Leader: Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## SONG OF CONFESSION

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major and 3/2 time. It consists of three systems of music. The lyrics are: "Ho - ly God, in love, be - came per - fect Man to bear my blame. On the cross He took my sin; by His death I live a - gain." The melody is simple and hymn-like, with a steady bass accompaniment.

TEXT and MUSIC: Drew Jones and Bob Kauflin  
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## PRAYER OF CONFESSION

### ASSURANCE OF PARDON

Leader: The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. In Christ, we are forgiven! Thanks be to God!

### \* ACCLAMATION

**All:** To him whose sovereignty is never-ending and whose kingdom endures through all generations, to the Most High, the Ever-Living One, be blessing and honor and glory. Amen

### \* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

**All:** And also with you.

## CHILDREN'S MESSAGE

**WE HEAR GOD SPEAK**SPECIAL MUSIC *We Turn Our Eyes to You*

KATIE ABERNETHY

We don't know what to do, but our eyes are upon You.  
 We've heard that You are good, and we know that this is true.  
 But the sky feels like it's falling; crying (sighing) doesn't cease.  
 And even though we're trying, Lord, we can't make peace.  
 And we don't know what to do, so we turn our eyes to You.

There's a crack in the darkness, where I can barely see Your light is shining through.  
 And every time I forget myself and look up, Lord, I see You.  
 "Be not afraid," I hear You say. "The battle is mine, though it may rage.  
 Still your redeemed I remain, and you'll stand. With me you'll stand."

READER: AMY VAUTIN

\* OLD TESTAMENT SCRIPTURE: *Daniel 9:1-11, 15-19*

<sup>1</sup> In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom—<sup>2</sup> in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years. <sup>3</sup> So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.

<sup>4</sup> I prayed to the LORD my God and confessed:

"Lord, the great and awesome God, who keeps his covenant of love with those who love him and keep his commandments, <sup>5</sup> we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws. <sup>6</sup> We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our ancestors, and to all the people of the land.

<sup>7</sup> "Lord, you are righteous, but this day we are covered with shame—the people of Judah and the inhabitants of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you. <sup>8</sup> We and our kings, our princes and our ancestors are covered with shame, LORD, because we have sinned against you. <sup>9</sup> The Lord our God is merciful and forgiving, even though we have rebelled against him; <sup>10</sup> we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets. <sup>11</sup> All Israel has transgressed your law and turned away, refusing to obey you.

“Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you.

<sup>15</sup>“Now, Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong. <sup>16</sup> Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our ancestors have made Jerusalem and your people an object of scorn to all those around us.

<sup>17</sup>“Now, our God, hear the prayers and petitions of your servant. For your sake, Lord, look with favor on your desolate sanctuary. <sup>18</sup> Give ear, our God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy. <sup>19</sup> Lord, listen! Lord, forgive! Lord, hear and act! For your sake, my God, do not delay, because your city and your people bear your Name.” NIV

\* NEW TESTAMENT SCRIPTURE: *Ephesians 4:29-32*

<sup>29</sup> Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. <sup>30</sup> And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. <sup>31</sup> Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. <sup>32</sup> Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you. NIV

\* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

SERMON: *A Time to Lament*

# WE ARE DISMISSED TO LOVE AND SERVE

\* CLOSING SONG: *Benediction (May the Peace)*

1. May the peace of God our heav'n-ly Fa - ther, and the grace  
2. May this peace which pass - es un - der-stand - ing, and this grace

of Christ the ris - en Son, and the fel - low-ship of God the Spir - it  
which makes us what we are, and this fel - low-ship of His com-mun - ion,

keep our hearts and minds with-in His love. And to Him be praise for His  
make us one in spir - it and in heart.

glo - rious reign; from the depths of earth to the heights of heav'n we de-

clare the name of the Lamb once slain: Christ e - ter - nal, the King of kings.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five systems, each with a vocal line and a piano accompaniment line. The piano part features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal line, with some words hyphenated across lines. The score concludes with a final chord in the piano part.

TEXT and MUSIC: Stuart Townend and Keith Getty

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\* BENEDICTION

\* POSTLUDE: *What Wondrous Love Is This?*

ARR. TIMOTHY HOLMAN

**If you are in need of prayer**, contact elder Katherine Anderson (katand@sbcglobal.net 630-292-4376) who is happy to pray with you.

**Thanks to our musicians:** Mary Hopper, Sarah Holman, Olivia and Astrid Reyes, Katie Abernethy, Timothy Holman, Nathaniel Holman.

**Thanks to our video editor**, Peter Welander.

Today

11:00 a.m.	<b>Zoom with Immanuel missionaries</b>
1:00 - 3:00 p.m.	<b>Food Pantry open</b>
6:00 - 7:00 p.m.	<b>Middle School Youth Group (Zoom)</b>
7:15 - 8:15 p.m.	<b>High School Youth Group (Zoom)</b>

Monday	7:30 p.m.	<b>Time of Lament (Zoom)</b>
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Tuesday	11:00 a.m. - 1:00 p.m.	<b>Food Pantry open</b>
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### IN IMMANUEL AND BEYOND

If you are not on the **Constant Contact** email list to receive our weekly newsletter and updates, contact Barb ([immanpres@gmail.com](mailto:immanpres@gmail.com)).

**A Time to Lament:** Our denomination has designated Monday, June 8, a day for prayer, fasting, and lament. We hope you will participate, as you're able. Go to [epc.org](http://epc.org) for prayer suggestions. On Monday evening at 7:30 p.m., click on the link in your newsletter, or go to <https://zoom.us/j/429291827?pwd=eXJ5Nmcrdm5lZHJSY3RZM1NOUjdmQT09> to join in a time of shared lament with Emily Loney and the Smoaks.

**The Tuesday Women's Bible Study group** will resume with a study from the psalms of lament on Tuesdays from June 16-July 21.

**The summer Thursday evening Women's Study** with Terra Vincent will begin looking at the book of Daniel, June 11, 7:00 - 8:45 p.m. The group will meet in Terra's yard at 26W430 Natalie Ct., Carol Stream. In case of bad weather, the group will meet on Zoom. Contact Terra ([vman4@sbcglobal.net](mailto:vman4@sbcglobal.net)) for more information and directions for ordaining study materials.

**Parking Lot Hymn Sing, coming soon!** We'll have an outdoor event (with distance between available spots in the parking lot) with Mary Hopper at 4:30 p.m. on Sunday, June 14. **Send Mary your hymn suggestions now** ([mhopperwelander@gmail.com](mailto:mhopperwelander@gmail.com)) so she can organize a song list. She may not be able to include *all the suggestions*.

*ELDERS*

*Katherine Anderson (Clerk of Session), Dan Balzer, Lew Luttrell,  
Carl Pickard, Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

*DEACONS*

*Phebe Balzer, Tim Curley, Becky Eggimann, Seth Ehorn, Debby France,  
Marc Johnson, Michael Kendrick, Harv Meyers, Tom Nguyen, Heather Reyes (chair), Jack Swanson*

*STAFF*

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;  
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;  
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;  
Amber Johnson, Business Manager; Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*

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Immanuel is affiliated with the Evangelical Presbyterian Church (EPC).