

WELCOME TO OUR WORSHIP

Immanuel

Presbyterian Church



*The whole body joined and knit together...
building itself up in love.
— Ephesians 4:16 —*

JUNE 12, 2022

Who We Seek to Be

In our love for Christ and guided by God's Word we seek to be a community of

Joyful Worship, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

Loving Fellowship, encouraging and serving one another in the unifying love of the Holy Spirit.

Life-changing Learning, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

Enthusiastic Service, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

WE GATHER IN GOD'S PRESENCE

PRELUDE

ALETHEA FUNCK

CHURCH FAMILY NEWS

ANNIKA DURBIN

PREPARATION FOR WORSHIP: *Jesus, We Are Here*

Je - sus, we are here. Je - sus, we are here.
Fa - ther, we are here. Fa - ther we are here.
Spi - rit, we are here. Spi - rit, we are here.

The musical score is in 4/4 time with a key signature of three sharps (F#, C#, G#). It features a vocal line and a piano accompaniment. The lyrics are: Je - sus, we are here. Je - sus, we are here. Fa - ther, we are here. Fa - ther we are here. Spi - rit, we are here. Spi - rit, we are here.

Je - sus, we are here. We are here for You.
Fa - ther, we are here. We are here for You.
Spi - rit, we are here. We are here for You.

The musical score continues in the same 4/4 time and key signature. The lyrics are: Je - sus, we are here. We are here for You. Fa - ther, we are here. We are here for You. Spi - rit, we are here. We are here for You.

* CALL TO WORSHIP

Leader: Come, let us praise God, who promises us forgiveness of sins and fullness of grace.

All: Let us praise Christ, who is present with us in trial and rejoicing.

Leader: Let us praise the Spirit, who encourages us in the struggle for justice and peace.

All: We sing together in thanksgiving to the one God, with the church throughout time! Amen.

* INVOCATION

* OPENING HYMN: *Holy, Holy, Holy*

Hymn 100

WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

GABY SOSA

Leader: We come to you, Lord, for you alone can heal and restore us.

All: We are not able to heal ourselves,

Leader: We are not able to forgive ourselves,

All: We are not able to restore ourselves,

Leader: We are not able to sanctify ourselves,

All: We are not able to satisfy ourselves.

Leader: We come to you, Lord, for you alone can make us whole.

**All: For the dullness of our vision, Father, forgive.
For the weakness of our faith, Jesus, forgive.
For the joylessness of our living, Spirit, forgive.
Holy Three, have mercy upon us,
Forgive us our sins,
Help us to seek you, help us to see you, help us to serve you.**

From *The Open Gate* by David Adam

* *Congregation stands.*

SONG OF CONFESSION: *Shine on Me* (verse 2 only)

Refrain *apoco 1* (D) (F#m7) (Bm7) (D/A) (GM7) (F#m7) (Bm7) (E7) (Em/A)
 Eb Gm7 Cm7 Eb/Bb AbM7 Gm7 Cm7 F7 Fm/Bb

Shine on me, shine on me; Je - sus, shine on me.

(Bb7) (D/A) (GM7) (F#m7) (Fm7) (Em7) (A7) (D) *Fine*
 B7 Eb/Bb AbM7 Gm7 Gbm7 Fm7 Bb7 Eb

Through the dark - ness of my heart, Je - sus, shine on me.

(D) (Daug) (G) (D) (Bm) (D/A) (E/B) (A7)
 Eb Ebaug Ab Eb Cm Eb/Bb F/A Bb7

1 See my heart, for I re - pent; hear my hum - ble plea
 2 In your mer - cy I im - plore, make the dark - ness flee.
 3 New be - gin - nings light my way toward e - ter - ni - ty.

(D) (F#7) (G) (C#7) (F#m7) (B7) (Em7) (A7) (D) *Refrain*
 Eb G7 Ab D7 Gm7 C7 Fm7 Bb7 Eb

to re - new your cov - e - nant. Je - sus, shine on me.
 Heav'n - ly light up - on me pour. Je - sus, shine on me.
 Lead me in your light to - day. Je - sus, shine on me.

Text and music: Richard K. Carlson (b.1956)

PRAYER OF CONFESSION

ASSURANCE OF PARDON

Leader: The promise of God is greater than our sinfulness: If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. Brothers and sisters, rest in this good news – in Jesus Christ we stand forgiven. Amen.

* ACCLAMATION

**All: Glory to the Father, who created us. Glory to the Son, who redeemed us.
 Glory to the Holy Spirit, who sanctified us. Glory to the most high and
 undivided Trinity, whose works are inseparable, whose kingdom without
 end abides, from age to age forever. Amen.**

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

All: And also with you.

(Please share God's peace with those around you.)

PRAYER OF BLESSING FOR CHILDREN

(Children 3 years through 2nd grade are dismissed to continue their worship downstairs.)

WE BRING OUR PRAISES, PRAYERS AND GIFTS

OFFERING AND OFFERTORY: *I Will Listen*

Twila Paris
LAUREN MATHUES

Hard as it seems
Standing in dreams
Where is the dreamer now?
Wonder if I
Wanted to try
Would I remember how?
I don't know the way to go from here
But I know that I have made my choice
And this is where I stand
Until He moves me on
And I will listen to His voice

Could it be that He is only waiting there to see
If I will learn to love the dreams that He has
dreamed for me
Can't imagine what the future holds
But I've already made my choice
And this is where I stand
Until He moves me on
And I will listen to His voice

This is the faith
Patience to wait
When there is nothing clear
Nothing to see
Still we believe
Jesus is very near
I can not imagine what will come
But I've already made my choice
And this is where I stand
Until He moves me on
And I will listen to His voice

Praise God from whom all blessings flow; praise Him all creatures here be-
low. Praise Him above, ye Heav'nly host; praise Father,
Son, and Holy Ghost! Amen.

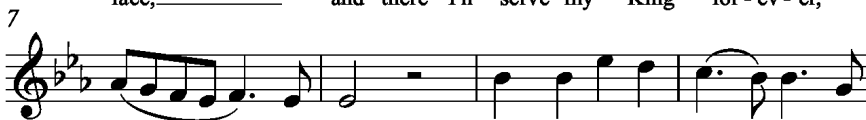
The musical score is written in 3/4 time. The piano part consists of a simple harmonic accompaniment in the right hand and a bass line in the left hand. The vocal line is written in a single staff with lyrics underneath. The piece concludes with a double bar line.



1. There is a Re - deem - er, Je - sus, God's own
2. Je - sus, my Re - deem - er, name a - bove all
3. When I stand in glo - ry I will see His



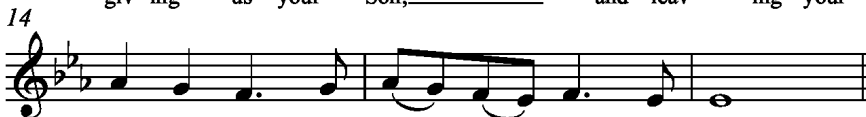
Son, _____ pre - cious Lamb of God, Mes - si - ah,
names, _____ pre - cious Lamb of God, Mes - si - ah,
face, _____ and there I'll serve my King for - ev - er,



Ho - ly One. Thank you, O my Fa - ther, for
hope for sin - ners slain.
in that ho - ly place.



giv - ing us your Son; _____ and leav - ing your



Spir - it 'til the work on earth is done.

WE HEAR GOD SPEAK

(Please remain standing for the reading of God's Word.)

READER: LEW LUTTRELL

* OLD TESTAMENT SCRIPTURE: 2 Samuel 22:1-7, 29-37

¹ David sang to the Lord the words of this song when the Lord delivered him from the hand of all his enemies and from the hand of Saul. ² He said:

“The Lord is my rock, my fortress and my deliverer;

³ my God is my rock, in whom I take refuge,
my shield and the horn of my salvation.

He is my stronghold, my refuge and my savior—
from violent people you save me.

⁴ “I called to the Lord, who is worthy of praise,
and have been saved from my enemies.

⁵ The waves of death swirled about me;
the torrents of destruction overwhelmed me.

⁶ The cords of the grave coiled around me;
the snares of death confronted me.

⁷ “In my distress I called to the Lord;
I called out to my God.

From his temple he heard my voice;
my cry came to his ears.

²⁹ You, Lord, are my lamp;
the Lord turns my darkness into light.

³⁰ With your help I can advance against a troop;
with my God I can scale a wall.

³¹ “As for God, his way is perfect:
The Lord's word is flawless;
he shields all who take refuge in him.

³² For who is God besides the Lord?
And who is the Rock except our God?

³³ It is God who arms me with strength
and keeps my way secure.

³⁴ He makes my feet like the feet of a deer;
he causes me to stand on the heights.

³⁵ He trains my hands for battle;
my arms can bend a bow of bronze.

- ³⁶ You make your saving help my shield;
your help has made me great.
³⁷ You provide a broad path for my feet,
so that my ankles do not give way.

* NEW TESTAMENT SCRIPTURE: *Matthew 7:15-27*

¹⁵ “Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. ¹⁶ By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? ¹⁷ Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸ A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus, by their fruit you will recognize them.

²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. ²² Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ ²³ Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

²⁴ “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. ²⁵ The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. ²⁶ But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. ²⁷ The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.” NIV

* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.
All: Thanks be to God.

SERMON: *Stability in Troubled Times*

DEREK MORRISON

WE ARE DISMISSED TO LOVE AND SERVE

* CLOSING HYMN: *All Creatures of Our God and King (verses 1 and 5)*

HYMN 115

* BENEDICTION

* POSTLUDE

TODAY

Thanks to our musicians: Mary Hopper, Alethea Funck, Lauren Mathues

Thanks to our tech team.

If you have concerns or are **in need of prayer**, Katherine Anderson (katand@sbcglobal.net) is available today and during the week.

1:00 - 3:00 p.m.

6:00 - 8:00 p.m.

6:00 - 8:00 p.m.

6:00 - 8:00 p.m.

Food Pantry open

Youth Group at the Ministry House

Women's Bible Study (Galatians)

Mom Talk

This Week

Tuesday 11:00 a.m. - 1:00 p.m. **Food Pantry open**

In Immanuel and Beyond

Women's Bible Study: You are invited to join a women's Bible study this summer called What Does It Mean to be Chosen? It will be used in conjunction with The Chosen television series about the life of Jesus and will meet on Thursday evenings from 7-9 p.m. for 8 weeks at Terra Vincent's home, beginning June 16. Please call or email Terra if you are interested. 630-408-9489/vman4@sbcglobal.net

VBS JULY 25-29, 2022: Volunteers Needed! If you have not replied to Annika about serving at VBS yet, this is the week!

We still need people for these critical volunteer roles:

- Crew Leaders - 3 more people who can serve all week
- Crew Leaders - 3 more people who can serve at least one day: Monday, Thursday, and/or Friday
- Registration Leader - all week
- Photography - at least one day

Please contact Annika Durbin by Sunday, June 19, if you are able and willing to serve during VBS week (annikadurbin@gmail.com). Thank you!

Back-to-School Carnival for Johnson School—Saturday, August 6

NOTES

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehom (Chair), Debby France, Dee Netzel,
Tom Nguyen, Katie Pickard, Jack Swanson, Amy Treier, Rebecca Williams*

STAFF

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;
Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*