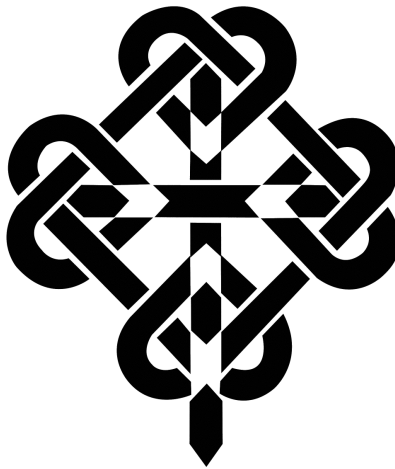


WELCOME TO OUR WORSHIP

Immanuel

Presbyterian Church



*The whole body joined and knit together...
building itself up in love.
— Ephesians 4:16 —*

JULY 11, 2021

Who We Seek to Be

In our love for Christ and guided by God's Word we seek to be a community of

Joyful Worship, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

Loving Fellowship, encouraging and serving one another in the unifying love of the Holy Spirit.

Life-changing Learning, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

Enthusiastic Service, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

WE GATHER IN GOD'S PRESENCE

PRELUDE: *O Holy Spirit, Enter In*
Lord Jesus Christ, Be Present Now

S. Karg-Elert
J. G. Walther

CHURCH FAMILY NEWS

ANNA SCHEIDT

PREPARATION FOR WORSHIP

* CALL TO WORSHIP

ALVA STEFFLER

Pastor: Come, let us worship God, for his love has been poured into our hearts through the Holy Spirit who has been given to us.

All: Thanks be to God.

Pastor: Let us praise God, for anyone in Christ is a new creature; the old things have passed away; behold the new has come.

All: We know that he died for us, that we who live should no longer live for ourselves, but for him who died and rose again on our behalf.

Pastor: Thanks be to God. Let us worship him together.

* INVOCATION

* OPENING HYMN: *Come, Christians, Join to Sing*

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!
 let prais - es fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - jice;
 he is our Guide and Friend; to us he'll con - de - scend;
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Christian H. Bateman, 1843

MADRID 6.6.6.6.D.
 Traditional Spanish melody
 Arr. by David Evans, 1927

WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

ALVA STEFFLER

Leader: Let us use the words of Psalm 5 to guide us in our confession.

People: Give ear to my words, O Lord; give heed to my sighing.

Leader: Listen to the sound of my cry, my King and my God, for to you I pray.

People: O Lord, in the morning you hear my voice; in the morning I plead my case to you, and watch.

Leader: For you are not a God who delights in wickedness; evil will not sojourn with you.

People: The boastful will not stand before your eyes; you hate all evildoers.

Leader: You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful.

People: But I, through the abundance of your steadfast love, will enter your house, I will bow down toward your holy temple in awe of you.

Leader: Lead me, O Lord, in your righteousness because of my enemies; make your way straight before me.

SONG OF CONFESSION

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Ho - ly God, in love, be - came per - fect Man to bear my blame. On the cross He took my sin; by His death I live a - gain."

TEXT and MUSIC: Drew Jones and Bob Kauflin
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PRAYER OF CONFESSION

ASSURANCE OF PARDON

Leader: The promise of God is greater than our sinfulness: If we confess our sins, He is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. Brothers and sisters, rest in this good news—in Jesus Christ we stand forgiven. Amen.

* ACCLAMATION (*Please stand*)

All: Worthy is the Lamb who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise. Amen.

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

All: And also with you.

(Please share God's peace with those around you.)

SPECIAL MUSIC: *I Wanna Be Ready*

CHRIS GILMORE

CHILDREN'S BLESSING

ANNETTE LAPLACA

(Children remain seated during the Children's Blessing, then will be led to their children's worship space.)

MISSION FOCUS

CRAIG AND ALYSE THOMPSON

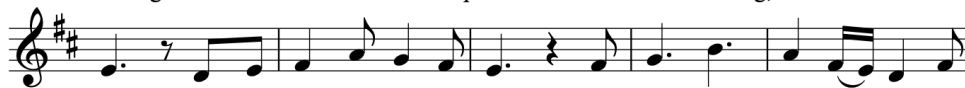
WE BRING OUR PRAISES, PRAYERS AND GIFTS

INTERCESSORY PRAYER

ANNETTE LAPLACA



1. All ___ my days I will sing this song of glad - ness, give ___ my
 2. I ___ will trust in the cross of my Re - deem - er; I ___ will
 3. long ___ to be where the praise is ne - ver end - ing; Yearn ___ to



praise to the Foun - tain of de - lights; for in my help - less - ness You
 sing of the blood that nev - er fails, of sins for - giv - en, of
 dwell where the glo - ry ne - ver fades, Where count - less wor - ship - ers will



heard my ___ cry, and waves of mer - cy poured - down on my life. ___
 con - science cleansed, of death de - feat - ed and ___ life with - out end. ___
 share one ___ song, And cries of "wor - thy" will ___ hon - or the Lamb! ___



Beau - ti - ful Sa - viour, Won - der - ful Coun - se - lor, clothed in



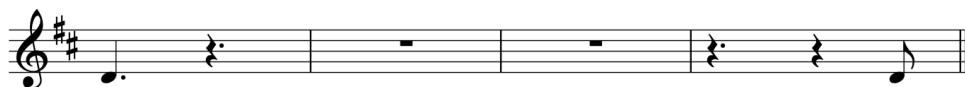
maj - es - ty, Lord of his - to - ry, You're the Way, the Truth, the Life, Star of the Morn ing,



glo - rious in ho - li - ness, You're the Ris - en One, heav - en's



Cham - pi - on, and You reign, You reign o - ver ___



all!

3.1

WE HEAR GOD SPEAK

(Please stand for the reading of God's Word.)

READERS: TAYLOR FAMILY

* OLD TESTAMENT SCRIPTURE: *Psalm 8*

¹ Lord, our Lord,
how majestic is your name in all the earth!

You have set your glory
in the heavens.

² Through the praise of children and infants
you have established a stronghold against your enemies,
to silence the foe and the avenger.

³ When I consider your heavens,
the work of your fingers,
the moon and the stars,
which you have set in place,

⁴ what is mankind that you are mindful of them,
human beings that you care for them?

⁵ You have made them a little lower than the angels
and crowned them with glory and honor.

⁶ You made them rulers over the works of your hands;
you put everything under their feet:

⁷ all flocks and herds,
and the animals of the wild,

⁸ the birds in the sky,
and the fish in the sea,
all that swim the paths of the seas.

⁹ Lord, our Lord,
how majestic is your name in all the earth!

* NEW TESTAMENT SCRIPTURES

Acts: 1:1-11

¹ In my former book, Theophilus, I wrote about all that Jesus began to do and to teach ²until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. ³ After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴ On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my

Father promised, which you have heard me speak about. ⁵ For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

⁶ Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

⁷ He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Ephesians 1:15-23

¹⁵ For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God’s people, ¹⁶ I have not stopped giving thanks for you, remembering you in my prayers. ¹⁷ I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. ¹⁸ I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, ¹⁹ and his incomparably great power for us who believe. That power is the same as the mighty strength ²⁰ he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, ²¹ far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. ²² And God placed all things under his feet and appointed him to be head over everything for the church, ²³ which is his body, the fullness of him who fills everything in every way. NIV

* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

SERMON: *Up, Up, and Here*

DAN TREIER

WE ARE DISMISSED TO LOVE AND SERVE

* CLOSING HYMN: *Rejoice, the Lord Is King!*

1. Re - joyce, the Lord is King: your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joyce in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joyce, give thanks, and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove.
• keys of death and hell are to our Je - sus giv'n. Lift up your
bow to his com - mand, and fall be - neath his feet.
take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joyce, a - gain I say, re - joyce!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

* BENEDICTION

* POSTLUDE: *Now Thank We All Our God*

S. Karg-Elert

TODAY

Get to know the Thompsons TODAY. About ten minutes after the end of the morning service, we'll start again in the sanctuary and have a ministry Snapshot from Craig and Alyse about their work at the International Graduate School of Leadership in the Philippines. There won't be refreshments, but we'll try to wrap it up by 12:30 so you can still get home for lunch.

If you have concerns or are in need of prayer, Ron Netzel will be available at the front following the service.

Thanks to our musicians: Mary Hopper, Chris Gilmore
Music is licensed.

Thanks to our technical crew.

The Pentecost banners were created by Dottye Luttrell and Carol Wilhoit.

1:00 - 3:00 p.m. **Food pantry open**

6:00 - 8:00 p.m. **Youth Group outside by the Ministry House**
(Rain alternative—church sanctuary)

THIS WEEK

Tuesday

11:00 a.m. - 1:00 p.m. **Food Pantry**

Thursday

7:00 p.m. **Women's Bible Study** at Terra Vincent's home.

Friday

7:00 p.m. **Tell a Story event.** People of all ages are welcome to attend and to participate. The stories must take less than five minutes and should touch on the theme "Taking the Plunge." Social Team will provide treats.

Saturday

10:30 a.m. **Memorial service for Bill Jerdan**

NOTES

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehorn, Debby France, Katie Pickard,
Dee Netzel, Tom Nguyen, Heather Reyes (chair), Jack Swanson, Amy Treier, Rebecca Williams*

STAFF

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;
Amber Johnson, Business Manager; Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*

IMMANUEL PRESBYTERIAN CHURCH
29W260 Batavia Road
Warrenville, IL 60555
(630) 393-4400
www.immanuelpresbyterian.net

Immanuel is affiliated with the Evangelical Presbyterian Church (EPC).