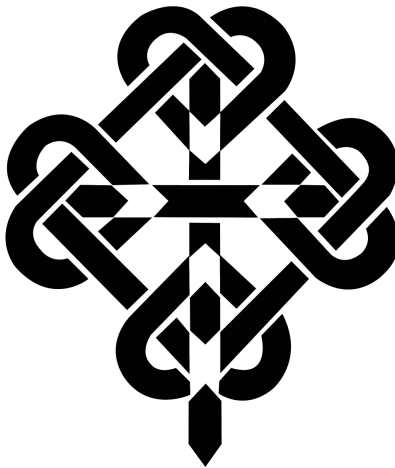


WELCOME TO OUR WORSHIP

Immanuel

Presbyterian Church



*The whole body joined and knit together...
building itself up in love.
— Ephesians 4:16 —*

JANUARY 30, 2022

Who We Seek to Be

In our love for Christ and guided by God's Word we seek to be a community of

Joyful Worship, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

Loving Fellowship, encouraging and serving one another in the unifying love of the Holy Spirit.

Life-changing Learning, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

Enthusiastic Service, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

WE GATHER IN GOD'S PRESENCE

PRELUDE

BETH BAUER

CHURCH FAMILY NEWS

ANNETTE LAPLACA

PREPARATION FOR WORSHIP

* CALL TO WORSHIP

ALVA STEFFLER

Pastor: Let us worship God. "He is our refuge and our fortress,
our God, whom we trust."

**People: Let us confess with our mouths, "Jesus is Lord,"
and believe in our hearts that God raised him from the dead.**

Pastor: "Everyone who calls on the name of the Lord will be saved."

**All: Let us call upon our true God, believing him in our hearts,
confessing him with our mouths, worshiping him in spirit
and in truth.**

Based on Psalm 91:2; Romans 10:9, 13

* INVOCATION

OPENING SONG: *Holy, Holy, Holy (Sung by soloist)*

Holy, holy, holy, my heart, my heart adores you!
My heart pours out my praise to you; you are holy, Lord.

WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

LEON SINCLAIR

Leader: Before our Merciful Lord, we acknowledge our need for his pardon:
For sins in private and in public, in study and recreation,
in busy pursuits of our lives;

**All: In the study of his Word and in the neglect of it,
in prayer casually offered and coldly withheld,
in time misspent,**

Leader: For yielding to Satan's wiles,
for opening our hearts to his temptations,
for being unwatchful when we know he is near,
for quenching the Holy Spirit;

**All: For our sins against light and knowledge, against conscience and
against the Spirit's restraint, against the law of eternal love. We humbly
acknowledge our need to be pardoned for all our sin, known and unknown,
felt and unfelt, confessed and not confessed, remembered or forgotten.**

Adapted from The Valley of Vision edited by Arthur Bennett

PRAYER OF CONFESSION

ASSURANCE OF PARDON

Leader: "But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions; it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus." (Ephesians 2:4-7; TNIV)

* ACCLAMATION

**All: Blessed be the Lord, the God of Israel, who alone does wondrous things.
Blessed be his glorious name forever; may his glory fill the whole earth.
Amen.**

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.
All: And also with you.

(Please share God's peace with those around you.)

(Children 3 years through 5th grade are dismissed to continue their worship downstairs.)

WE BRING OUR PRAISES, PRAYERS AND GIFTS

OFFERING AND OFFERTORY: *Psalms 100*

Gayle, Sherman, Taylor & Musso
LAUREN MATHUES, RACHEL GILMORE, CHRIS GILMORE

Shout joyfully to the Lord, all the earth.
Come worshiping before the throne of God.
For the Lord He is good, and his love endures forever.
So we enter in, into his gates,
bringing words of praise and offerings of thanksgiving.
So we enter in to bless his name,
lifting holy hands in honor of our King.

So heavenly to walk into your courts.
Jesus is the One that we adore.
Your majesty, we bow before you, Lord.
For the Lord, he is good, and his love endures forever.

Omnipotent, amazing, our God will reign forever.
Magnificent, breathtaking, our God will reign forever.

* DOXOLOGY

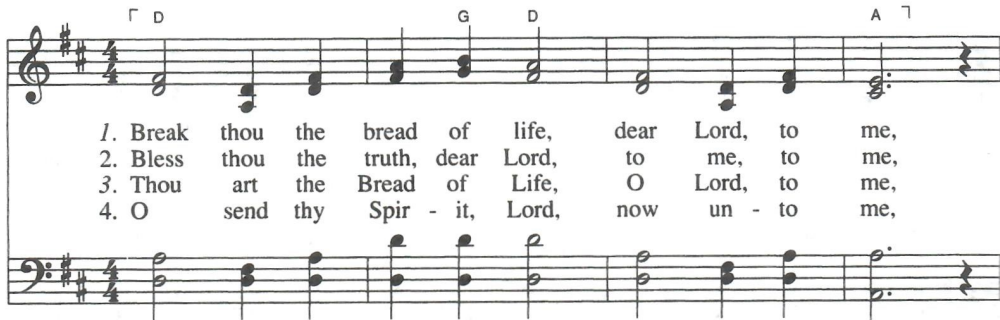
**All: Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above, ye heavenly hosts,
Praise Father, Son and Holy Ghost.**

INTERCESSORY PRAYER

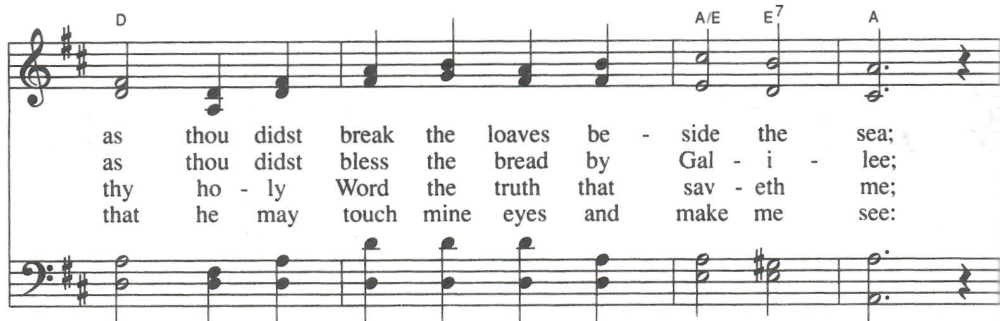
KEN WOLGEMUTH

* SONG: *Break Thou the Bread of Life*

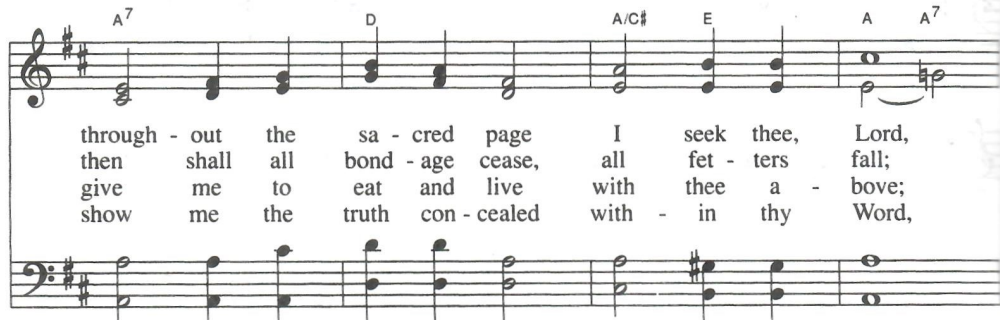
1. Break thou the bread of life, dear Lord, to me,
 2. Bless thou the truth, dear Lord, to me, to me,
 3. Thou art the Bread of Life, O Lord, to me,
 4. O send thy Spir - it, Lord, now un - to me,



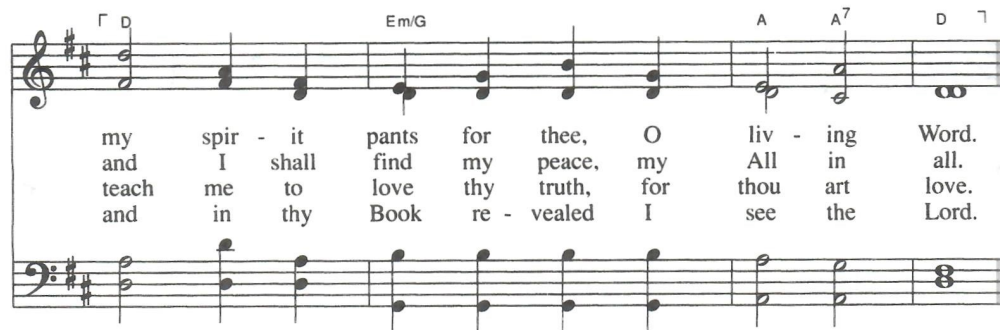
as thou didst break the loaves be - side the sea;
 as thou didst bless the bread by Gal - i - lee;
 thy ho - ly Word the truth that sav - eth me;
 that he may touch mine eyes and make me see:



through - out the sa - cred page I seek thee, Lord,
 then shall all bond - age cease, all fet - ters fall;
 give me to eat and live with thee a - bove;
 show me the truth con - cealed with - in thy Word,



my spir - it pants for thee, O liv - ing Word.
 and I shall find my peace, my All in all.
 teach me to love thy truth, for thou art love.
 and in thy Book re - vealed I see the Lord.



WE HEAR GOD SPEAK

(Please remain standing for the reading of God's Word.)

READERS: STEVE AND CINDY BRETSEN

* OLD TESTAMENT SCRIPTURE: *Isaiah 53:4-12*

⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.

⁸ By oppression and judgment he was taken away.
Yet who of his generation protested?
For he was cut off from the land of the living;
for the transgression of my people he was punished.

⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

¹⁰ Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.

¹¹ After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

* NEW TESTAMENT SCRIPTURE: *Luke 24:13-35*

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

¹⁹ “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

²⁵ He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?” ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, “It is true! The Lord has risen and has appeared to Simon.” ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. NIV

* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.
All: **Thanks be to God.**

WE ARE DISMISSED TO LOVE AND SERVE

* CLOSING HYMN: *We Rest on Thee*

F C7 Bb C F

1. "We rest on Thee"—our Shield and our De - fen - der! We go not
 2. Yea, "in Thy Name," O Cap - tain of sal - va - tion! In Thy dear
 3. "We go" in faith, our own great weak - ness feel - ing, And need - ing
 4. "We rest on Thee"—our Shield and our De - fen - der! Thine is the

C7 Bb F Dm

forth a - lone a - gainst the foe; Strong in Thy strength, safe
 Name, all oth - er names a - bove; Je - sus our Right - eous -
 more each day Thy grace to know: Yet from our hearts a
 bat - tle, Thine shall be the praise When pas - sing through the

Am Gm F/C

in Thy keep - ing ten - der, "We rest on Thee, and
 ness, our sure foun - da - tion, Our Prince of glo - ry
 song of tri - umph peal - ing; "We rest on Thee, and
 gates of pear - ly splen - dor, Vic - tors— we rest with

C7 A F Dm Am

in Thy Name we go," Strong in Thy strength, safe in Thy keep - ing
 and our King of love, Je - sus our Right - eous - ness our sure foun -
 in Thy Name we go," Yet from our hearts a song of tri - umph
 Thee, through end - less days, When pas - sing through the gates of pear - ly

ten - der, “We rest on Thee, and in Thy Name we go.”
 da - tion, Our Prince of glo - ry and our King of love.
 peal - ing; “We rest on Thee, and in Thy Name we go.”
 splen - dor, Vic - tors - we rest with Thee, through end - less days. A - men.

melody: “Finlandia” by Jean Sibelius. Used by permission of Breitkopf & Hartel, Wiesbaden; arrangement copy © 1933 by the Presbyterian Board of Christian Education, renewed 1961; from The Hymnal; used by permission of The Westminster Press.

* BENEDICTION

* POSTLUDE

TODAY

If you have concerns or are **in need of prayer**, elder Leon Sinclair (980-322-6012) is available today or during the week.

Thanks to our musicians: Mary Hopper, John Zimmerman, Beth Bauer.

If you submitted a key request form, please see Steve Wall this morning.

1:00 - 3:00 p.m.

Food Pantry

2:00 p.m.

Iglesia Roca Eterna

6:30 - 7:30 p.m.

Youth Group at the Ministry House
(Wear a mask.)

7:00 - 8:00 p.m.

Adult Ed (Zoom)

THIS WEEK

Tuesday	11:00 a.m. - 1:00 p.m.	Food pantry open
	9:30 - 11:00 a.m.	Women's Bible Study
Wednesday	9:30 - 11:00 a.m.	Mom Talk (<i>child care</i>)

Next Sunday, February 6

Communion will be celebrated. Pick up pre-packaged elements at the church this week or phone for home delivery.

4:00 p.m.	Congregational Meeting (Zoom)
7:00 - 8:00 p.m.	Adult Ed (Zoom)

NOTES

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehom, Debby France, Dee Netzel, Tom Nguyen, Katie Pickard,
Heather Reyes (chair), Jack Swanson, Amy Treier, Rebecca Williams*

STAFF

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;
Amber Johnson, Business Manager; Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*