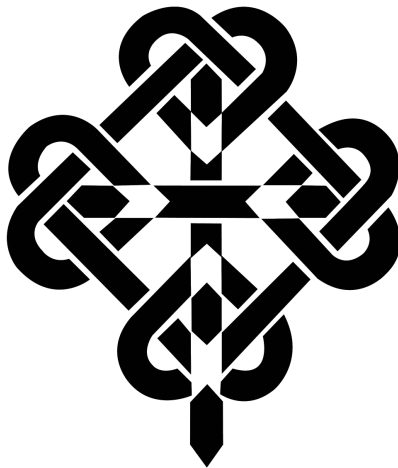


WELCOME TO OUR WORSHIP

Immanuel

Presbyterian Church



*The whole body joined and knit together...
building itself up in love.
— Ephesians 4:16 —*

FEBRUARY 20, 2022

Who We Seek to Be

In our love for Christ and guided by God's Word we seek to be a community of

Joyful Worship, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

Loving Fellowship, encouraging and serving one another in the unifying love of the Holy Spirit.

Life-changing Learning, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

Enthusiastic Service, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

Morning Worship Service February 20, 2022

WE GATHER IN GOD'S PRESENCE

PRELUDE

BETH BAUER

CHURCH FAMILY NEWS

ANNETTE LAPLACA

PREPARATION FOR WORSHIP

* CALL TO WORSHIP

Pastor: Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation.

All: Let us come before him with thanksgiving and extol him with music and song.

Pastor: Come, let us bow down in worship; let us kneel before the Lord our Maker.

All: For he is our God and we are the sheep of his pasture, the flock under his care.

* INVOCATION

* OPENING SONG: *Christ, Whose Glory Fills the Skies*

1. Christ, whose glo - ry fills the skies, Christ, the true, the
 2. Dark and cheer - less is the morn un - ac - com - pa -
 3. Vis - it, then, this soul of mine; pierce the gloom of

on - ly Light, Sun of Righ - teous - ness, a - rise,
 nied by thee; joy - less is the day's re - turn
 sin and grief; fill me, Ra - dian - cy di - vine;

tri - umph o'er the shades of night; Day - spring from on
 till thy mer - cy's beams I see; till they in - ward
 scat - ter all my un - be - lief; more and more thy -

high, be near; Day - star, in my heart ap - pear.
 light im - part, glad my eyes, and warm my heart.
 self dis - play, shin - ing to the per - fect day.

WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

Leader: God's Word assures us: If we say we have no sin, we deceive ourselves, and the truth is not in us.

All: If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

Leader: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

All: And he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Leader: In the strength of this assurance, let us confess our sins to God.

Based on 1 John 1:8-9; 2:1-2 NRSV

SONG OF CONFESSION: *Trisagion* (Sing one time.)

Fernando Ortega

5 Ho - ly_ God. Ho-ly and might - y.

7 Ho - ly im - mor - tal One, Have

mer - cy, have mer - cy on us.

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PRAYER OF CONFESSION

ASSURANCE OF PARDON

Leader: Be comforted and hear the good tidings of the gospel: If any one has sinned, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. Believe the gospel and live in peace. Amen.

* ACCLAMATION *(Please stand.)*

All: To him whose sovereignty is never-ending and whose kingdom endures through all generations, to the Most High, the Ever-Living One, be blessing and honor and glory. Amen.

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

All: And also with you.

(Please share God's peace with those around you.)

PRAYER OF BLESSING FOR CHILDREN

(Children 3 years through 5th grade are dismissed to continue their worship downstairs.)

MINISTRY FOCUS

STEPHEN MINISTRY

WE BRING OUR PRAISES, PRAYERS AND GIFTS

OFFERING AND OFFERTORY

KENT RICHTER

Come the devil's persecution,
Tho' temptation tear my flesh,
Bleed again my heart's pollution,
Moral scars now torn afresh...
Sin provoked or rebel's choice,
Love is still the final Voice.

Demons tempt and sickness harrow,
Persecutors rise and slay;
Hopelessness become my marrow,
Still less hopeless I than they.
Lo, for Christ has gone before!
Love is mine forevermore.

Sickness come and health forsake me,
Strength of mind and body flee,
Clouds of age and weakness take me,
Crave an end to set me free...
Though I limp toward wearied death,
Love is still the final Breath.

O the deep, deep love of Jesus!

O the deep, deep love of Jesus!

* DOXOLOGY

**All: Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above, ye heavenly hosts,
Praise Father, Son and Holy Ghost.**

* SONG: *Beautiful Savior*

Stuart Townend



1. All ___ my days I will sing this song of glad - ness, give ___ my
 2. I ___ will trust in the cross of my Re - deem - er; I ___ will
 3. long ___ to be where the praise is ne - ver end - ing; Yearn ___ to



praise to the Foun - tain of de - lights; for in my help - less - ness You
 sing of the blood that nev - er fails, of sins for - giv - en, of
 dwell where the glo - ry ne - ver fades, Where count - less wor - ship - ers will



heard my ___ cry, and waves of mer - cy poured - down on my life. ___
 con - science cleansed, of death de - feat - ed and ___ life with - out end. ___
 share one ___ song, And cries of "wor - thy" will ___ hon - or the Lamb! ___



1. Beau - ti - ful Sa - viour, 2. Won - der - ful Coun - se - lor, clothed in



maj - es - ty, Lord of his - to - ry, You're the Way, the Truth, the Life, Star of the Morn ing,



glo - rious in ho - li - ness, You're the Ris - en One, heav - en's



Cham - pi - on, and You reign, You reign o - ver ___



all!

3.1

WE HEAR GOD SPEAK

(Please remain standing for the reading of God's Word.)

READERS: EMMA BAUER-STAROWITZ AND BETH BAUER

* OLD TESTAMENT SCRIPTURE: *Exodus 33:18-23, 34:29-35*

¹⁸ Then Moses said, "Now show me your glory."

¹⁹ And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰ But," he said, "you cannot see my face, for no one may see me and live."

²¹ Then the LORD said, "There is a place near me where you may stand on a rock. ²² When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. ²³ Then I will remove my hand and you will see my back; but my face must not be seen." . . .

²⁹ When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the LORD. ³⁰ When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. ³¹ But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. ³² Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

³³ When Moses finished speaking to them, he put a veil over his face. ³⁴ But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, ³⁵ they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

* NEW TESTAMENT SCRIPTURE: *Mark 9:1-13*

¹ And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power."

² After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. ³ His clothes became dazzling white, whiter than anyone in the world could bleach them. ⁴ And there appeared before them Elijah and Moses, who were talking with Jesus.

⁵ Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” ⁶ (He did not know what to say, they were so frightened.)

⁷ Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

⁹ As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. ¹⁰ They kept the matter to themselves, discussing what “rising from the dead” meant.

¹¹ And they asked him, “Why do the teachers of the law say that Elijah must come first?”

¹² Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? ¹³ But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”
NIV

* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

SERMON: *Strange Glory*

DAN TREIER

WE ARE DISMISSED TO LOVE AND SERVE

* CLOSING HYMN: *Fairest Lord Jesus*

Capo 1: ♯ (D) (Em) (A) (D) 7 (Bm) (B⁷) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (G) (D) (B⁷) (Em)

Son of God and Son of Man! Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,

(B⁷) (Em) (A⁷) (D) 7 (Bm) (D⁷) (G) (D) (A⁷) (D) 7

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er than all the an - gels heav'n can boast.
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
 Silesian folk song
 Schlesische Volkslieder, Leipzig, 1842

* BENEDICTION

* POSTLUDE

TODAY

If you have concerns or are **in need of prayer**, Gaby Sosa (gabydesosa10@gmail.com) is available today or during the week.

Thanks to our musicians: Mary Hopper, Beth Bauer, Kent Richter

Stephen Ministers are members of our congregation who have been carefully trained to listen, care, encourage, and provide emotional and spiritual support—completely confidentially—for those who are going through difficult experiences. To learn more about Stephen Ministry, contact any of Immanuel’s Stephen Leaders (Leon Sinclair, Angela Wisdom, Annette LaPlaca).

Our online directory has been updated. You can access it from our website at immanuelpresbyterian.net. There some printed copies available in the narthex.

Lent begins March 2. Devotional materials are available in the narthex.

1:00 - 3:00 p.m.	Food Pantry
2:00 p.m.	Iglesia Roca Eterna
6:00 - 8:00 p.m.	Youth Group
6:00 - 8:00 p.m.	Mom Talk
7:00 p.m.	Adult Ed (Zoom)

THIS WEEK

Tuesday	9:30 - 11:00 a.m.	Women’s Bible Study
	11:00 a. m. - 1:00 p.m.	Food pantry open
	7:00 p.m.	Men’s Book Group
Saturday	10:00 a.m.	PrimeTimers (This Is My Story)

NOTES

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Ron Netzel, Carl Pickard,
Sheroll Ritchie, Leon Sinclair, Gaby Sosa, Alva Steffler, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Becky Eggimann, Seth Ehorn (Chair), Debby France, Dee Netzel,
Tom Nguyen, Katie Pickard, Jack Swanson, Amy Treier, Rebecca Williams*

STAFF

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;
Amber Johnson, Business Manager; Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*