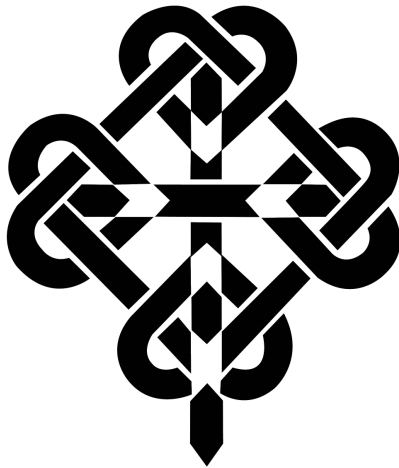


WELCOME TO OUR WORSHIP

Immanuel

Presbyterian Church



*The whole body joined and knit together...
building itself up in love.
— Ephesians 4:16 —*

OUTDOOR SERVICE

AUGUST 16, 2020

Who We Seek to Be

In our love for Christ and guided by God's Word we seek to be a community of

Joyful Worship, thoughtfully centered in the wonder and wisdom of the living God and celebrating the diversity of the body of Christ.

Loving Fellowship, encouraging and serving one another in the unifying love of the Holy Spirit.

Life-changing Learning, biblically-based preaching and teaching to equip children, youth, and adults to grow in their relationship with God.

Enthusiastic Service, reflecting the servant heart of Jesus as we proclaim the gospel near and far in word and deed.

WE GATHER IN GOD'S PRESENCE

PRELUDE

PREPARATION FOR WORSHIP

* CALL TO WORSHIP

Pastor: Come, let us fix our eyes on Jesus, the author and perfecter of our faith.

All: And we shall praise him, who for the joy set before him endured the cross, despising the shame, and has sat down at the right hand of God.

Pastor: Come, let us consider him who has endured such hostility by sinners against himself, so that we may not grow weary and lose heart.

All: And since he has given us a kingdom which cannot be shaken, let us offer him our lives in full and joyful surrender.

* INVOCATION

* OPENING SONG: *Ten Thousand Reasons*



1. The sun comes up, it's a new day dawn - ing. —
2. You're rich in love and You're slow to ang - er. —
3. And on that day when my strength is fail - ing. —



It's time to sing Your song — a - gain. — What-
 Your name is great and Your heart is kind. — For
 The end draws near and my time has come. —



ev er may_ pass_ and what - ev er lies be - fore_ me,
 all_ Your_ good ness I will keep on_ sing - ing,
 Still_ my_ soul will sing Your praise un - end - ing,



let me be sing - ing when the ev'n - ing_ comes.
 ten thou - sand rea - sons for my heart to_ find.
 ten thou - sand years and then for - ev - er - more.



Bless the Lord, oh my soul, oh, — my soul.



Wor - ship His ho - ly name. — Sing like nev - er be - fore,



oh, my soul. I wor - ship Your ho - ly name. —

WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

Leader: Those who encountered the true and living God in Scripture were overwhelmed with a sense of his majesty and glory, and their own sinfulness. As we encounter the true and living God today, let us together ask for his forgiveness as we consider his character in light of our own.

Leader: Holy and strong One,

People: Forgive our weakness.

Leader: Holy and Wise One,

People: Forgive our foolishness.

Leader: Holy and loving One,

People: Forgive our hardness.

Leader: Holy and generous One,

People: Forgive our selfishness.

Leader: Holy and faithful One,

People: Forgive our fickleness.

Leader: Holy and gentle One,

People: Forgive our toughness.

All: Forgive us, Holy One, forgive.

Adapted from The Open Gate

PRAYER OF CONFESSION

ASSURANCE OF PARDON *(from 1 John 1:8-9)*

Leader: Brothers and sisters, it is true that “if we claim to be without sin we deceive ourselves and the truth is not in us.” But it is equally true, amazingly true, that “if we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.”

* SONG OF ACCLAMATION: *Holy, Holy, Holy Lord*

Franz Schubert

**All: Holy, holy, holy Lord, God of power and might;
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

* APOSTLES' CREED

**I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell,
the third day He rose again from the dead;
He ascended into heaven and is seated on the right hand of
God the Father Almighty;
from there He shall come to judge the living and the dead.
I believe in the Holy Spirit; the holy catholic* Church;
The communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

*universal

* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.
All: **And also with you.**

(Please share God's peace with those around you.)



1. My hymn of praise shall be "for - e - ver Je - sus,"_ My firm foun -
 2. My song of joy shall be "for - e - ver Je - sus,"_ Who bore the
 3. My fi - nal breath shall be "for - e - ver Je - sus,"_ When sha - dows



da - tion in shift - ing sands; My strength and
 suff - 'ring, who made a way. His life a
 length - en be - fore my eyes; My Lord and



hope through ma - ny fears and fail - ures,___ The dis - ap -
 gift, His death a pre - cious ran - som___ That wipes the
 Friend, com - pan - ion through the val - ley___ When dear - est



point - ments of the past -- His con - stant love has held me
 sin - ner's guilt a - way, And turns our night to glo - rious
 ones are left be - hind, His hand will lead me to the



fast.
 day! So, for all my days I will sing my praise to the King, "for - e - ver
 light.



Je - sus." Though the storms may rage, He is strong to save, He's the



King, "for - e - ver Je - sus!" (2. My song of)
 (3. My fi - nal)

WE BRING OUR PRAISES, PRAYERS AND GIFTS

DIACONAL PRAYER

BECKY EGGIMANN

TESTIMONY

* HYMN: *Christ the Sure and Steady Anchor*

The musical score is written in a 3/4 time signature with a key signature of one sharp (F#). It consists of four systems of music, each with a treble and bass staff. The lyrics are placed between the staves. Chords are indicated above the treble staff.

System 1: Treble staff has chords *D*, *G*, and *Bm*. Lyrics: 1. Christ the sure and stead-y an - chor in the fu - ry of the storm; 2. Christ the sure and stead-y an - chor while the tem - pest rag - es on. 3. Christ the sure and stead-y an - chor thru the floods of un - be - lief. 4. Christ the sure and stead-y an - chor as we face the waves of death.

System 2: Treble staff has chords *D*, *A*, and *G/A*. Lyrics: when the winds of doubt blow thru me and my sails have all been torn. When temp - ta - tion claims the bat - tle and it seems the night has won, Hope - less some - how, O my soul, now lift your eyes to Cal - va - ry! When these trials give way to glo - ry, as we draw our fi - nal breath,

System 3: Treble staff has chords *D/E#*, *G*, *D*, *G*, and *Bm*. Lyrics: In the suf - f'ring, in the sor - row, when my sink - ing hopes are few, deep - er still then goes the an - chor, tho' I just - ly stand ac - cused. This my bal - last of as - sur - ance, see His love for - ev - er proved. we will cross that great ho - ri - zon, clouds be - hind and life se - cure. *Christ the shore of our sal - va - tion, ev - er faith - ful, ev - er true.*

System 4: Treble staff has chords *D*, *Bm*, *A sus*, *4th time repeat italics*, and *D*. Lyrics: I will hold fast to the an - chor— it shall nev - er be re - moved. I will hold fast to the an - chor— it shall nev - er be re - moved. I will hold fast to the an - chor— it shall nev - er be re - moved. And the calm will be the bet - ter, for the storms that we en - dure. *We will hold fast to the an - chor— it shall nev - er be re - moved.*

TEXT and MUSIC: Matt Boswell and Matt Papa

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WE HEAR GOD SPEAK

(Please stand for the reading of God's Word.)

* NEW TESTAMENT SCRIPTURE: *Romans 8:26-30*

²⁶ In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. ²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

²⁸ And we know that in all things God works for the good of those who love him, who have been called according to his purpose. ²⁹ For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. NIV

* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

MEDITATION: *God's Goodness in All Things (Part 2)*

WE RESPOND WITH THANKSGIVING

SACRAMENT OF COMMUNION

SONG: *God to Enfold You*

God to en - fold you, Christ to up - hold you, Spi - rit to

The first system of music is in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of a vocal line and a piano accompaniment. The vocal line features a melody of quarter and eighth notes, while the piano accompaniment provides a steady harmonic support with chords and moving bass lines.

6
keep you in Hea - ven's sight; so may God grace you,

The second system continues the melody and accompaniment. It begins with a measure rest for six measures, indicated by the number '6' above the staff. The vocal line continues with a similar melodic pattern, and the piano accompaniment maintains its harmonic structure.

11
heal and em - brace you, lead you through

The third system continues the piece. It starts with a measure rest for eleven measures, indicated by the number '11' above the staff. The vocal line and piano accompaniment follow the same musical style as the previous systems.

14
dark - ness in - to the light.

The fourth and final system of music concludes the piece. It begins with a measure rest for fourteen measures, indicated by the number '14' above the staff. The vocal line ends with a final note, and the piano accompaniment concludes with a double bar line and repeat dots.

WE ARE DISMISSED TO LOVE AND SERVE

* CLOSING HYMN: *Amazing Grace*

Amazing grace, how sweet the sound
That saved a wretch like me.
I once was lost, but now I am found,
Was blind, but now I see.

When we've been there ten thousand years
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.

* BENEDICTION

* POSTLUDE

TODAY

If you have concerns or are **in need of prayer**, elder Leon Sinclair (630-980-322-6012 or leon.sinclair@att.net) will be available.

Thanks to our musicians: Mary Hopper, Jeff Sands, Russ Adkins, Rachel and Seth Ehorn, Katie Abernethy, Annika, Ellie, and Jack Durbin.

Thanks to our technical crew: Doug Reneker, Peter Welander, Marc Johnson..

Thanks to the volunteers who helped with set up, ushering and clean up this morning.

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1:00 - 3:00 p.m.

Food pantry open

7:00 - 8:30 p.m.

High schoolers meet at the Ministry House for a bonfire.

THIS WEEK

Tuesday

1:00- 3:00 p.m.

Food Pantry (open)

7:00 p.m.

Men's book group

Wednesday

7:00 - 8:00 p.m.

Combined Youth Group Game Night

ELDERS

*Katherine Anderson (Clerk of Session), Dan Balzer, Phyllis LePeau, Lew Luttrell,
Carl Pickard, Leon Sinclair, Alva Steffler, Steve Westfall, Ken Wolgemuth*

DEACONS

*Phebe Balzer, Judy Bryson (Chair), Tim Curley, Colin Holman, Marc Johnson, Michael Kendrick,
Jim Mann, Harv Meyers, Jeanette Myra, Heather Reyes*

STAFF

*George A. Garrison, **Senior Pastor**; Annette LaPlaca, **Minister of Congregational Life**;
Alva Steffler, **Minister of Congregational Care**; Mary Hopper, **Minister of Music**;
Annika Durbin, **Children's Minister**; Anna and Scott Scheidt, **Ministers to Youth**;
Amber Johnson, **Business Manager**; Barbara Lawrence, **Church Secretary**; Frank Lawrence, **Church Sexton***

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