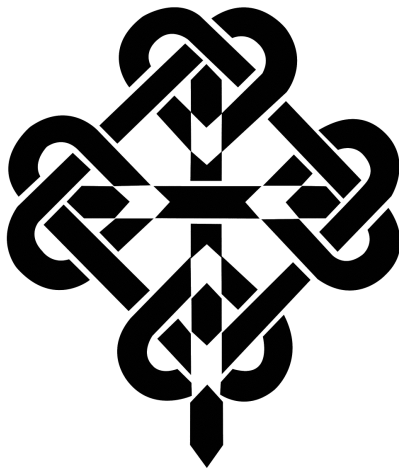


WELCOME TO OUR WORSHIP

# Immanuel

## Presbyterian Church



*The whole body joined and knit together...  
building itself up in love.  
— Ephesians 4:16 —*

APRIL 16, 2023

## WE GATHER IN GOD'S PRESENCE

PRELUDE: *O Sons and Daughters, Let Us Sing!* (Hymn 272)

Held

CHURCH FAMILY NEWS

ANNA SCHEIDT

PREPARATION FOR WORSHIP: *The Risen Christ*

Keith Getty/Phil Madeira

*(Congregation sings.)*

O breath of God come fill this place, Re - vive our  
hearts to know Your grace, And from our slum - ber  
make us rise, That we may know the ri - sen Christ.

The image shows a musical score for three staves in 4/4 time, key of B-flat major. The lyrics are written below the notes. The first staff starts with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody consists of quarter and eighth notes. The second and third staves continue the melody with similar note values and rests. The piece ends with a double bar line.

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### \* CALL TO WORSHIP

Pastor: Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

**All: Yes! Now is Christ risen from the dead and become the firstfruits of them that slept.**

Pastor: This is the day that the Lord has made; we will rejoice and be glad in it.

**All: Alleluia! For the Lord God Omnipotent reigns. Let us be glad and rejoice, and give honor to him.**

Pastor: The Lord is risen!

**All: He is risen indeed!**

\* INVOCATION

\* OPENING SONG: *Resurrection Hymn*

Townend/Getty



1. See \_\_\_ what a morn - ing, glo - rious-ly bright, with the  
2. See \_\_\_ Mar - y weep - ing, "Where \_\_\_ is He laid?" as in  
3. One \_\_\_ with the Fa - ther, An - cient of Days, through the

3



dawn - ing of hope in Je - ru - sa - lem.  
sor - row she turns from the emp - ty tomb.  
Spir - it who clothes faith with cer - tain - ty.

5



Fold - ed the grave clothes, tomb \_\_\_ filled with light, as the  
Hears \_\_\_ a voice speak - ing, call - ing her name. It's the  
7 Hon - or and bless - ing, glo - ry and praise to the

7



an - gels an - nounce "Christ is ris - en!"  
Mas - ter, the Lord, raised to life \_\_\_ a - gain!  
9 King, crowned with pow'r and au - thor - i - ty!

9



See God's sal - va - tion \_\_\_ plan wrought in  
The voice that spans the \_\_\_ years, speak - ing  
11 And we are raised with \_\_\_ Him, death is

11



love, borne in pain, paid in sac - ri - fice. Ful - filled in  
life, stir - ring hope, bring - ing peace\_ to us -- will sound till  
14 dead, love has won, Christ has con - quered. And we shall

14



Christ the \_\_\_ Man, for He lives, Christ is ris - en from the dead.  
He ap - pears, for He lives, Christ is ris - en from the dead.  
reign with \_\_\_ Him, for He lives, Christ is ris - en from the dead.

## WE ARE RENEWED IN GOD'S GRACE

CALL TO CONFESSION

SARAH HOLMAN

Leader: How can we be so blind, and yet see so acutely at the same time?

**People: We are quick to note the dark acts of others, yet slow to recognize the evil in our own thoughts and the stains on our hands.**

Leader: O, for eyes that will see and honor the good in others!

**People: O, for hearts that loathe the blinding evil of indwelling sin!**

Leader: Come, let us turn to the fount of mercy, whose love heals our blindness, and whose righteousness transforms our condemning hearts into instruments of peace.

What love could re mem - ber no wrongs we have done; Om -  
 ni - scient, all know - ing He counts not their sum. Thrown  
 in - to a sea with - out bot - tom or shore; — Our  
 sins they are ma - ny, His mer - cy is more. Praise the Lord! —  
 His mer - cy is more. — Stron - ger than dark - ness,  
 new ev - 'ry morn Our sins they are ma - ny, His mer - cy is more.

The musical score is written on six staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score includes various musical notations such as beams, slurs, and repeat signs.

@2016 Getty Music Songs, Messenger Hymns  
 and Love Your Enemies Publishing  
 CCLI#294262

PRAYER OF CONFESSION

ASSURANCE OF PARDON (*Colossians 1:21-22*)

Leader: And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him.

\* ACCLAMATION (*Please stand*)

**All: Not to us, O Lord, not to us, but to your name ascribe the glory, for your love protecting us is strong, and your constancy is everlasting. To the Lord be glory, forever and ever. Amen.**

\* PASSING OF THE PEACE

Leader: The peace of the Lord be with you.

**All: And also with you.**

*(Please share God's peace with those around you.)*

**WE BRING OUR PRAISES, PRAYERS AND GIFTS**

OFFERING AND OFFERTORY: *Worthy Is the Lamb*

David G. Parker  
LAUREN MATHUES

When I consider the heavens,  
The works of Thy hands,  
Thy name nature sings  
And shouts through the lands.  
Eternal power and Godhead,  
Invisible train,  
All clearly are seen;  
My voice must proclaim,

He is the Alpha, Omega,  
The Truth and the Way;  
Our joy and our hope;  
Our strength for each day.  
Unfailing mercies, compassions,  
and peace that endures;  
He never forsakes;  
His promise is sure.

Worthy is the Lamb that was slain.  
He redeemed us to God by His blood alone.  
Blessing and honor and glory and pow'r  
Forever to the Lamb who sits on the throne.

**All: Praise God from whom all blessings flow,  
Praise Him all creatures here below;  
Alleluia, alleluia!  
Praise Him above, ye heavenly host.  
Praise Father, Son and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!**

CHILDREN'S BLESSING

*(Children 3 years through 5th grade go downstairs to continue their worship.)*

INTERCESSORY PRAYER AND LORD'S PRAYER

BILL FRANCE

**All: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power and the glory, forever. Amen.**

\* HYMN: *Alleluia! Alleluia!*

HYMN 283

**WE HEAR GOD SPEAK**

*(Please remain standing for the reading of God's Word.)*

READERS: OLGA AND SOPHIE DIETLIN

\* OLD TESTAMENT SCRIPTURE: *Psalms 133*

<sup>1</sup> How good and pleasant it is  
when God's people live together in unity!  
<sup>2</sup> It is like precious oil poured on the head,  
running down on the beard,  
running down on Aaron's beard,  
down on the collar of his robe.  
<sup>3</sup> It is as if the dew of Hermon  
were falling on Mount Zion.  
For there the Lord bestows his blessing,  
even life forevermore.

\* NEW TESTAMENT SCRIPTURE: *John 21:1-25*

<sup>1</sup> Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: <sup>2</sup> Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup> “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

<sup>5</sup> He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

<sup>6</sup> He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

<sup>7</sup> Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. <sup>8</sup> The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.

<sup>9</sup> When they landed, they saw a fire of burning coals there with fish on it, and some bread.

<sup>10</sup> Jesus said to them, “Bring some of the fish you have just caught.” <sup>11</sup> So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup> Jesus came, took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time Jesus appeared to his disciples after he was raised from the dead.

<sup>15</sup> When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?”

“Yes, Lord,” he said, “you know that I love you.”

Jesus said, “Feed my lambs.”

<sup>16</sup> Again Jesus said, “Simon son of John, do you love me?”

He answered, “Yes, Lord, you know that I love you.”

Jesus said, “Take care of my sheep.”



<sup>17</sup> The third time he said to him, “Simon son of John, do you love me?”

Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.”

Jesus said, “Feed my sheep. <sup>18</sup> Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” <sup>19</sup> Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

<sup>20</sup> Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”) <sup>21</sup> When Peter saw him, he asked, “Lord, what about him?”

<sup>22</sup> Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.” <sup>23</sup> Because of this, the rumor spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

<sup>24</sup> This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

<sup>25</sup> Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written. NIV

\* CONGREGATIONAL RESPONSE

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

SERMON: *Restoration by the Seaside*

**WE ARE DISMISSED TO LOVE AND SERVE**

\* CLOSING HYMN: *Thine Be the Glory*

HYMN 273

\* BENEDICTION

\* POSTLUDE

## TODAY

**Thanks to our musicians:** Mary Hopper, Zak Reynolds, Russ Adkins, Andrew Howe, Nathaniel Holman, Jack Durbin, Immanuel orchestra

**If you would like someone to pray with you after the service,** elder **Sheroll Ritchie** will be available near the platform.

**College students are invited to stay for lunch** in the lower level following the worship service.

1:00 - 3:00 p.m.

**Food Pantry open**

6:00 - 8:00 p.m.

**Youth Group**

## This Week

Tuesday

9:30 a.m.

**Women's Bible Study** (childcare)

11:00 a.m. - 1:00 p.m.

**Food Pantry open**

Wednesday

9:30 a.m.

**Mom Talk**

## In Immanuel and Beyond

**Immanuel hosts our Rivers & Lakes Presbytery** on April 28-29, including a worship service at 7 p.m., Friday evening, April 28, which is open to everyone who'd like to attend. Come on out to join in worship with elders and observers from other midwest EPC churches.

**International Cafe returns on Sunday, April 30**, approximately noon-1:00 p.m., with reports on recent trips to Cambodia (Terra Vincent) and Rwanda (Diane Jerdan). Come on downstairs after worship to find out what's happening around the world and to share a light lunch of ethnic foods.

## NOTES

*ELDERS*

*Katherine Anderson (Clerk of Session), Dan Balzer, Bill France, Sarah Holman,  
Sheroll Ritchie, Leon Sinclair, Steve Westfall, Ken Wolgemuth*

*DEACONS*

*Phebe Balzer, Tim Curley, Seth Ehom (Chair), Debby France, Ron Haydon, Dee Netzel,  
Tom Nguyen, Katie Pickard, Joel Rose, Amy Treier, Rebecca Williams*

*STAFF*

*George A. Garrison, Senior Pastor; Annette LaPlaca, Minister of Congregational Life;  
Alva Steffler, Minister of Congregational Care; Mary Hopper, Minister of Music;  
Annika Durbin, Children's Minister; Anna and Scott Scheidt, Ministers to Youth;  
Barbara Lawrence, Church Secretary; Frank Lawrence, Church Sexton*

*STEPHEN MINISTRY LEADERS*

*Leon Sinclair, Angela Wisdom, Annette LaPlaca*